

# THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT DEPARTMENT OF LABOR STANDARDS

## **Prevailing Wage Rates**

As determined by the Director under the provisions of the Massachusetts General Laws, Chapter 149, Sections 26 to 27H

LAUREN JONES Secretary

MICHAEL FLANAGAN Director

Lt. Governor

**Awarding Authority:** 

Merrimack Valley Planning Commission

Contract Number: City/Town: GEORGETOWN

Description of Work: Highway Services to include Random Crack Sealing; Pavement Markings; Guardrails; Bituminous Concrete,

Construction Services: Patching Sidewalks Streets and Street and Sidewalk Resurfacing

**Job Location:** 160 Main Street

#### Information about Prevailing Wage Schedules for Awarding Authorities and Contractors

- The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. For multi-year CM AT RISK projects, the awarding authority must request an annual update no later than two weeks before the anniversary date, determined as the earlier of: (a) the execution date of the GMP Amendment, or (b) the execution date of the first amendment to permit procurement of construction services. The updated wage schedule must be provided to all contractors, including general and sub-contractors, working on the construction project.
- This annual update requirement is generally not applicable to 27F "rental of equipment" contracts. For such contracts, the prevailing wage rates issued by DLS shall remain in effect for the duration of the contract term. However, if the prevailing wage rate sheet issued does not contain wage rates for each year covered by the contract term, the Awarding Authority must request updated rate sheets from DLS and provide them to the contractor to ensure the correct rates are being paid throughout the duration of the contract. Additionally, if an Awarding Authority exercises an option to renew or extend the contract term, they must request updated rate sheets form DLS and provide them to the contractor.
- This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of this schedule.
- An Awarding Authority must request an updated wage schedule if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule. For CM AT RISK projects (bid pursuant to G.L. c.149A), the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid for the first construction scope of work must be within 90-days of the wage schedule issuance date.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. The wage schedule shall be made a part of the contract awarded for the project. The wage schedule must be posted in a conspicuous place at the work site for the life of the project in accordance with M.G.L. c. 149 § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project whether they are employed by the prime contractor, a filed sub-bidder, or a sub-contractor.
- Apprentices working on the project are required to be registered with the Massachusetts Division of Apprentice Standards (DAS). Apprentices must keep their apprentice identification card on their persons during all work hours on the project. An apprentice registered with DAS may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. Any apprentice not registered with DAS regardless of whether they are registered with another federal, state, local, or private agency must be paid the journeyworker's rate.
- Every contractor or subcontractor working on the construction project must submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. For a sample payroll reporting form go to http://www.mass.gov/dols/pw.
- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 636-6953
- Contractors must obtain the wage schedules from awarding authorities. Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and criminal penalties.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may file a complaint with the Fair Labor Division of the office of the Attorney General at (617) 727-3465.

**Issue Date:** 03/18/2025 **Wage Request Number:** 20250317-074-3

| Classification   | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| Construction   |                |           |         |         |                              |            |
| (2 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE B                | 01/01/2025     | \$39.95   | \$15.57 | \$20.17 | \$0.00                       | \$75.69    |
|  | 06/01/2025     | \$40.95   | \$15.57 | \$20.17 | \$0.00                       | \$76.69    |
|  | 12/01/2025     | \$40.95   | \$15.57 | \$21.78 | \$0.00                       | \$78.30    |
|  | 01/01/2026     | \$40.95   | \$16.17 | \$21.78 | \$0.00                       | \$78.90    |
|  | 06/01/2026     | \$41.95   | \$16.17 | \$21.78 | \$0.00                       | \$79.90    |
|  | 12/01/2026     | \$41.95   | \$16.17 | \$23.52 | \$0.00                       | \$81.64    |
|  | 01/01/2027     | \$41.95   | \$16.77 | \$23.52 | \$0.00                       | \$82.24    |
| (3 AXLE) DRIVER - EQUIPMENT  | 01/01/2025     | \$40.02   | \$15.57 | \$20.17 | \$0.00                       | \$75.76    |
| TEAMSTERS JOINT COUNCIL NO. 10 ZONE B  | 06/01/2025     | \$41.02   | \$15.57 | \$20.17 | \$0.00                       | \$76.76    |
|  | 12/01/2025     | \$41.02   | \$15.57 | \$21.78 | \$0.00                       | \$78.37    |
|  | 01/01/2026     | \$41.02   | \$16.17 | \$21.78 | \$0.00                       | \$78.97    |
|  | 06/01/2026     | \$42.02   | \$16.17 | \$21.78 | \$0.00                       | \$79.97    |
|  | 12/01/2026     | \$42.02   | \$16.17 | \$23.52 | \$0.00                       | \$81.71    |
|  | 01/01/2027     | \$42.02   | \$16.77 | \$23.52 | \$0.00                       | \$82.31    |
| (4 & 5 AXLE) DRIVER - EQUIPMENT  | 01/01/2025     | \$40.14   | \$15.57 | \$20.17 | \$0.00                       | \$75.88    |
| TEAMSTERS JOINT COUNCIL NO. 10 ZONE B  | 06/01/2025     | \$41.14   | \$15.57 | \$20.17 | \$0.00                       | \$76.88    |
|  | 12/01/2025     | \$41.14   | \$15.57 | \$21.78 | \$0.00                       | \$78.49    |
|  | 01/01/2026     | \$41.14   | \$16.17 | \$21.78 | \$0.00                       | \$79.09    |
|  | 06/01/2026     | \$42.14   | \$16.17 | \$21.78 | \$0.00                       | \$80.09    |
|  | 12/01/2026     | \$42.14   | \$16.17 | \$23.52 | \$0.00                       | \$81.83    |
|  | 01/01/2027     | \$42.14   | \$16.77 | \$23.52 | \$0.00                       | \$82.43    |
| ADS/SUBMERSIBLE PILOT PILE DRIVER LOCAL 56 (ZONE 1)                              | 01/01/2024     | \$117.16  | \$10.08 | \$24.29 | \$0.00                       | \$151.53   |
| For apprentice rates see "Apprentice- PILE DRIVER"                               |                |           |         |         |                              |            |
| AIR TRACK OPERATOR   | 12/01/2024     | \$40.61   | \$9.65  | \$17.70 | \$0.00                       | \$67.96    |
| LABORERS - ZONE 2  | 06/01/2025     | \$42.00   | \$9.65  | \$17.70 | \$0.00                       | \$69.35    |
|  | 12/01/2025     | \$43.38   | \$9.65  | \$17.70 | \$0.00                       | \$70.73    |
|  | 06/01/2026     | \$44.82   | \$9.65  | \$17.70 | \$0.00                       | \$72.17    |
|  | 12/01/2026     | \$46.26   | \$9.65  | \$17.70 | \$0.00                       | \$73.61    |
|  | 06/01/2027     | \$47.71   | \$9.65  | \$17.70 | \$0.00                       | \$75.06    |
|  | 12/01/2027     | \$49.16   | \$9.65  | \$17.70 | \$0.00                       | \$76.51    |
|  | 06/01/2028     | \$50.66   | \$9.65  | \$17.70 | \$0.00                       | \$78.01    |
|  | 12/01/2028     | \$52.16   | \$9.65  | \$17.70 | \$0.00                       | \$79.51    |
| For apprentice rates see "Apprentice- LABORER"                                   |                |           |         |         |                              |            |
| AIR TRACK OPERATOR (HEAVY & HIGHWAY)   | 12/01/2024     | \$40.61   | \$9.65  | \$17.80 | \$0.00                       | \$68.06    |
| LABORERS - ZONE 2 (HEAVY & HIGHWAY)  | 06/01/2025     | \$42.00   | \$9.65  | \$17.80 | \$0.00                       | \$69.45    |
|  | 12/01/2025     | \$43.38   | \$9.65  | \$17.80 | \$0.00                       | \$70.83    |
|  | 06/01/2026     | \$44.82   | \$9.65  | \$17.80 | \$0.00                       | \$72.27    |
|  | 12/01/2026     | \$46.26   | \$9.65  | \$17.80 | \$0.00                       | \$73.71    |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway)                |                |           |         |         |                              |            |
| ASBESTOS REMOVER - PIPE / MECH. EQUIPT. HEAT & FROST INSULATORS LOCAL 6 (BOSTON) | 12/01/2024     | \$42.80   | \$14.50 | \$11.05 | \$0.00                       | \$68.35    |
| HEAT & PROST INSULATORS LOCAL 9 (BUSTON)   | 06/01/2025     | \$43.80   | \$14.50 | \$11.05 | \$0.00                       | \$69.35    |
|  | 12/01/2025     | \$44.80   | \$14.50 | \$11.05 | \$0.00                       | \$70.35    |
|  |                |           |         |         |                              |            |

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| Classification   | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| ASPHALT RAKER  | 12/01/2024     | \$40.11   | \$9.65  | \$17.70 | \$0.00                       | \$67.46    |
| LABORERS - ZONE 2  | 06/01/2025     | \$41.50   | \$9.65  | \$17.70 | \$0.00                       | \$68.85    |
|  | 12/01/2025     | \$42.88   | \$9.65  | \$17.70 | \$0.00                       | \$70.23    |
|  | 06/01/2026     | \$44.32   | \$9.65  | \$17.70 | \$0.00                       | \$71.67    |
|  | 12/01/2026     | \$45.76   | \$9.65  | \$17.70 | \$0.00                       | \$73.11    |
|  | 06/01/2027     | \$47.21   | \$9.65  | \$17.70 | \$0.00                       | \$74.56    |
|  | 12/01/2027     | \$48.66   | \$9.65  | \$17.70 | \$0.00                       | \$76.01    |
|  | 06/01/2028     | \$50.16   | \$9.65  | \$17.70 | \$0.00                       | \$77.51    |
|  | 12/01/2028     | \$51.66   | \$9.65  | \$17.70 | \$0.00                       | \$79.01    |
| For apprentice rates see "Apprentice- LABORER"   |                |           |         |         |                              |            |
| ASPHALT RAKER (HEAVY & HIGHWAY)  LABORERS - ZONE 2 (HEAVY & HIGHWAY)   | 12/01/2024     | \$40.11   | \$9.65  | \$17.80 | \$0.00                       | \$67.56    |
| LADORERS - ZONE 2 (HEAVI & HIGHWAI)  | 06/01/2025     | \$41.50   | \$9.65  | \$17.80 | \$0.00                       | \$68.95    |
|  | 12/01/2025     | \$42.88   | \$9.65  | \$17.80 | \$0.00                       | \$70.33    |
|  | 06/01/2026     | \$44.32   | \$9.65  | \$17.80 | \$0.00                       | \$71.77    |
|  | 12/01/2026     | \$45.76   | \$9.65  | \$17.80 | \$0.00                       | \$73.21    |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway)  |                |           |         |         |                              |            |
| ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE  OPERATING ENGINEERS LOCAL 4  | 12/01/2024     | \$57.03   | \$15.55 | \$16.50 | \$0.00                       | \$89.08    |
| 0. 2.1.1.1.0 2.101.123.10 20 C.12  | 06/01/2025     | \$58.33   | \$15.55 | \$16.50 | \$0.00                       | \$90.38    |
| RATING ENGINEERS LOCAL 4   | 12/01/2025     | \$59.78   | \$15.55 | \$16.50 | \$0.00                       | \$91.83    |
|  | 06/01/2026     | \$61.08   | \$15.55 | \$16.50 | \$0.00                       | \$93.13    |
|  | 12/01/2026     | \$62.53   | \$15.55 | \$16.50 | \$0.00                       | \$94.58    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"   |                |           |         |         |                              |            |
| BACKHOE/FRONT-END LOADER  OPERATING ENGINEERS LOCAL 4  | 12/01/2024     | \$57.03   | \$15.55 | \$16.50 | \$0.00                       | \$89.08    |
|  | 06/01/2025     | \$58.33   | \$15.55 | \$16.50 | \$0.00                       | \$90.38    |
|  | 12/01/2025     | \$59.78   | \$15.55 | \$16.50 | \$0.00                       | \$91.83    |
|  | 06/01/2026     | \$61.08   | \$15.55 | \$16.50 | \$0.00                       | \$93.13    |
| The state of the s | 12/01/2026     | \$62.53   | \$15.55 | \$16.50 | \$0.00                       | \$94.58    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"   |                |           |         |         |                              |            |
| BARCO-TYPE JUMPING TAMPER<br>LABORERS - ZONE 2   | 12/01/2024     | \$40.11   | \$9.65  | \$17.70 | \$0.00                       | \$67.46    |
|  | 06/01/2025     | \$41.50   | \$9.65  | \$17.70 | \$0.00                       | \$68.85    |
|  | 12/01/2025     | \$42.88   | \$9.65  | \$17.70 | \$0.00                       | \$70.23    |
|  | 06/01/2026     | \$44.32   | \$9.65  | \$17.70 | \$0.00                       | \$71.67    |
|  | 12/01/2026     | \$45.76   | \$9.65  | \$17.70 | \$0.00                       | \$73.11    |
|  | 06/01/2027     | \$47.21   | \$9.65  | \$17.70 | \$0.00                       | \$74.56    |
|  | 12/01/2027     | \$48.66   | \$9.65  | \$17.70 | \$0.00                       | \$76.01    |
|  | 06/01/2028     | \$50.16   | \$9.65  | \$17.70 | \$0.00                       | \$77.51    |
|  | 12/01/2028     | \$51.66   | \$9.65  | \$17.70 | \$0.00                       | \$79.01    |
| For apprentice rates see "Apprentice- LABORER"   |                |           |         |         |                              |            |

**Issue Date:** 03/18/2025 **Wage Request Number:** 20250317-074-3 **Page 3 of 37** 

| Classification  | Effective Date | Base Wage | Health | Pension | Supplemental<br>Unemployment | Total Rate |
|---|----------------|-----------|--------|---------|------------------------------|------------|
| BLOCK PAVER, RAMMER / CURB SETTER                                 | 12/01/2024     | \$40.61   | \$9.65 | \$17.70 | \$0.00                       | \$67.96    |
| LABORERS - ZONE 2   | 06/01/2025     | \$42.00   | \$9.65 | \$17.70 | \$0.00                       | \$69.35    |
|   | 12/01/2025     | \$43.38   | \$9.65 | \$17.70 | \$0.00                       | \$70.73    |
|   | 06/01/2026     | \$44.82   | \$9.65 | \$17.70 | \$0.00                       | \$72.17    |
|   | 12/01/2026     | \$46.26   | \$9.65 | \$17.70 | \$0.00                       | \$73.61    |
|   | 06/01/2027     | \$47.71   | \$9.65 | \$17.70 | \$0.00                       | \$75.06    |
|   | 12/01/2027     | \$49.16   | \$9.65 | \$17.70 | \$0.00                       | \$76.51    |
|   | 06/01/2028     | \$50.66   | \$9.65 | \$17.70 | \$0.00                       | \$78.01    |
|   | 12/01/2028     | \$52.16   | \$9.65 | \$17.70 | \$0.00                       | \$79.51    |
| For apprentice rates see "Apprentice- LABORER"                    |                |           |        |         |                              |            |
| BLOCK PAVER, RAMMER / CURB SETTER (HEAVY &                        | 12/01/2024     | \$40.61   | \$9.65 | \$17.80 | \$0.00                       | \$68.06    |
| HIGHWAY)  LABORERS - ZONE 2 (HEAVY & HIGHWAY)                     | 06/01/2025     | \$42.00   | \$9.65 | \$17.80 | \$0.00                       | \$69.45    |
| 2.                          | 12/01/2025     | \$43.38   | \$9.65 | \$17.80 | \$0.00                       | \$70.83    |
|   | 06/01/2026     | \$44.82   | \$9.65 | \$17.80 | \$0.00                       | \$72.27    |
|   | 12/01/2026     | \$46.26   | \$9.65 | \$17.80 | \$0.00                       | \$73.71    |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) |                |           |        |         |                              |            |
| BOILER MAKER<br>BOILERMAKERS LOCAL 29                             | 01/01/2024     | \$48.12   | \$7.07 | \$20.60 | \$0.00                       | \$75.79    |

| Appro                                  | entice - BOILERMAKER - Local 29   |                      |           |         |                              |            |          |
|--|-----------------------------------|----------------------|-----------|---------|------------------------------|------------|----------|
| Effect<br>Step                         | tive Date - 01/01/2024 percent    | Apprentice Base Wage | Haalth    | Pension | Supplemental<br>Unemployment | Total Rate |          |
|  | *                                 |                      |           |         |                              |            |          |
| 1                                      | 65                                | \$31.28              | \$7.07    | \$13.22 | \$0.00                       | \$51.57    | 7        |
| 2                                      | 65                                | \$31.28              | \$7.07    | \$13.22 | \$0.00                       | \$51.57    | 7        |
| 3                                      | 70                                | \$33.68              | \$7.07    | \$14.23 | \$0.00                       | \$54.98    | 3        |
| 4                                      | 75                                | \$36.09              | \$7.07    | \$15.24 | \$0.00                       | \$58.40    | )        |
| 5                                      | 80                                | \$38.50              | \$7.07    | \$16.25 | \$0.00                       | \$61.82    | 2        |
| 6                                      | 85                                | \$40.90              | \$7.07    | \$17.28 | \$0.00                       | \$65.25    | ;        |
| 7                                      | 90                                | \$43.31              | \$7.07    | \$18.28 | \$0.00                       | \$68.66    | Ó        |
| 8                                      | 95                                | \$45.71              | \$7.07    | \$19.32 | \$0.00                       | \$72.10    | )        |
| Notes                                  | -                                 |                      |           |         |                              |            |          |
| İ                                      |                                   |                      |           |         |                              | i          |          |
| Appr                                   | entice to Journeyworker Ratio:1:4 |                      |           |         |                              |            |          |
|  | FICIAL MASONRY (INCL. MASON       | RY 02/01/202:        | 5 \$65.80 | \$11.49 | \$23.59                      | \$0.00     | \$100.88 |
| WATERPROOFING) BRICKLAYERS LOCAL 3 (L. | YNN)                              | 08/01/202            | 5 \$67.95 | \$11.49 | \$23.59                      | \$0.00     | \$103.03 |
| Bitteria in Bitteria de Cilda (B.      | ,                                 | 02/01/2020           | \$69.30   | \$11.49 | \$23.59                      | \$0.00     | \$104.38 |
|  |                                   | 08/01/2020           | 5 \$71.50 | \$11.49 | \$23.59                      | \$0.00     | \$106.58 |
|  |                                   | 02/01/202            | 7 \$72.90 | \$11.49 | \$23.59                      | \$0.00     | \$107.98 |
|  |                                   |                      |           |         |                              |            |          |

**Issue Date:** 03/18/2025 **Wage Request Number:** 20250317-074-3 **Page 4 of 37** 

Apprentice - BRICK/PLASTER/CEMENT MASON - Local 3 Lynn **Effective Date -**02/01/2025 Supplemental Apprentice Base Wage Health Unemployment Total Rate Step percent Pension 1 50 \$32.90 \$11.49 \$23.59 \$67.98 \$0.00 2 60 \$39.48 \$11.49 \$23.59 \$0.00 \$74.56 3 70 \$46.06 \$11.49 \$23.59 \$0.00 \$81.14 4 80 \$52.64 \$11.49 \$23.59 \$0.00 \$87.72 5 90 \$59.22 \$11.49 \$23.59 \$0.00 \$94.30 **Effective Date -**08/01/2025 Supplemental Unemployment Total Rate Step percent Apprentice Base Wage Health Pension 1 50 \$33.98 \$23.59 \$0.00 \$69.06 \$11.49 2 60 \$40.77 \$23.59 \$0.00 \$75.85 \$11.49 3 70 \$47.57 \$11.49 \$23.59 \$0.00 \$82.65 4 80 \$54.36 \$23.59 \$0.00 \$89.44 \$11.49 5 90 \$0.00 \$61.16 \$11.49 \$23.59 \$96.24 Notes: Apprentice to Journeyworker Ratio:1:5 BULLDOZER/GRADER/SCRAPER 12/01/2024 \$16.50 \$0.00 \$88.45 \$56.40 \$15.55 OPERATING ENGINEERS LOCAL 4 \$0.00 06/01/2025 \$57.68 \$15.55 \$16.50 \$89.73 \$16.50 \$0.00 12/01/2025 \$59.12 \$15.55 \$91.17 \$0.00 06/01/2026 \$60.40 \$16.50 \$92.45 \$15.55 \$16.50 12/01/2026 \$61.84 \$15.55 \$0.00 \$93.89 For apprentice rates see "Apprentice- OPERATING ENGINEERS" CAISSON & UNDERPINNING BOTTOM MAN 12/01/2024 \$18.22 \$0.00 \$48.10 \$9.65 \$75.97 LABORERS - FOUNDATION AND MARINE \$18.22 06/01/2025 \$49.60 \$9.65 \$0.00 \$77.47 12/01/2025 \$18.22 \$0.00 \$51.10 \$9.65 \$78.97 06/01/2026 \$52.65 \$9.65 \$18.22 \$0.00 \$80.52 12/01/2026 \$18.22 \$0.00 \$54.15 \$9.65 \$82.02 For apprentice rates see "Apprentice- LABORER" CAISSON & UNDERPINNING LABORER 12/01/2024 \$46.95 \$9.65 \$18.22 \$0.00 \$74.82 LABORERS - FOUNDATION AND MARINE 06/01/2025 \$18.22 \$0.00 \$48.45 \$9.65 \$76.32 \$9.65 \$0.00 \$18.22 \$77.82 12/01/2025 \$49.95 \$18.22 06/01/2026 \$0.00 \$51.50 \$9.65 \$79.37 \$18.22 \$0.00 12/01/2026 \$53.00 \$9.65 \$80.87 For apprentice rates see "Apprentice- LABORER" CAISSON & UNDERPINNING TOP MAN 12/01/2024 \$47.28 \$9.65 \$18.22 \$0.00 \$75.15 LABORERS - FOUNDATION AND MARINE 06/01/2025 \$48.78 \$9.65 \$18.22 \$0.00 \$76.65 12/01/2025 \$50.28 \$9.65 \$18.22 \$0.00 \$78.15 \$18.22 \$0.00 06/01/2026 \$51.83 \$9.65 \$79.70 \$18.22 \$0.00 12/01/2026 \$53.33 \$9.65 \$81.20 For apprentice rates see "Apprentice- LABORER"

| Classification           |            |   | Effective Dat        | e Base Wag       | e Health           | Pension                      | Supplemental<br>Unemployment | Total Rat |
|--------------------------|------------|---|----------------------|------------------|--------------------|------------------------------|------------------------------|-----------|
| CARBIDE COR              |            | LL OPERATOR   | 12/01/2024           | \$40.11          | \$9.65             | \$17.70                      | \$0.00                       | \$67.46   |
| LABORERS - ZONE .        | 2          |   | 06/01/2025           | \$41.50          | \$9.65             | \$17.70                      | \$0.00                       | \$68.85   |
|                          |            |   | 12/01/2025           | \$42.88          | \$9.65             | \$17.70                      | \$0.00                       | \$70.23   |
|                          |            |   | 06/01/2026           | \$44.32          | \$9.65             | \$17.70                      | \$0.00                       | \$71.67   |
|                          |            |   | 12/01/2026           | \$45.76          | \$9.65             | \$17.70                      | \$0.00                       | \$73.11   |
|                          |            |   | 06/01/2027           | \$47.21          | \$9.65             | \$17.70                      | \$0.00                       | \$74.56   |
|                          |            |   | 12/01/2027           | \$48.66          | \$9.65             | \$17.70                      | \$0.00                       | \$76.01   |
|                          |            |   | 06/01/2028           | \$50.16          | \$9.65             | \$17.70                      | \$0.00                       | \$77.51   |
|                          |            |   | 12/01/2028           | \$51.66          | \$9.65             | \$17.70                      | \$0.00                       | \$79.01   |
|                          | ates see " | Apprentice- LABORER"                                      |                      |                  |                    |                              |                              |           |
| ARPENTER  ARPENTERS -ZON | F 2 (Fast  | torn Massachusotts)                                       | 03/01/2025           | \$49.62          | \$9.83             | \$19.97                      | \$0.00                       | \$79.42   |
| AM ENTERS ZON            | E 2 (Eusi  | ern massachaseus)   | 09/01/2025           | \$50.87          | \$9.83             | \$19.97                      | \$0.00                       | \$80.67   |
|                          |            |   | 03/01/2026           | \$52.12          | \$9.83             | \$19.97                      | \$0.00                       | \$81.92   |
|                          |            |   | 09/01/2026           | \$53.37          | \$9.83             | \$19.97                      | \$0.00                       | \$83.17   |
|                          |            |   | 03/01/2027           | \$54.62          | \$9.83             | \$19.97                      | \$0.00                       | \$84.42   |
|                          |            |   |                      |                  |                    |                              |                              |           |
|                          |            | ntice - CARPENTER - Zone 2 Easter<br>ve Date - 03/01/2025 | rn MA                |                  |                    |                              |                              |           |
|                          | Step       | percent   | Apprentice Base Wage | Health           | Pension            | Supplemental<br>Unemployment |                              |           |
|                          | 1          | 45  | \$22.33              | \$9.83           | \$1.73             | \$0.00                       |                              |           |
|                          | 2          | 45  | \$22.33              | \$9.83           | \$1.73             | \$0.00                       |                              |           |
|                          | 3          | 55  | \$27.29              | \$9.83           | \$3.40             | \$0.00                       |                              |           |
|                          | 4          | 55  | \$27.29              | \$9.83           | \$3.40             | \$0.00                       |                              |           |
|                          | 5          | 70  | \$34.73              | \$9.83           | \$16.51            | \$0.00                       |                              |           |
|                          | 6          | 70  |                      |                  |                    |                              |                              |           |
|                          | 7          | 80  | \$34.73              | \$9.83           | \$16.51            | \$0.00                       |                              |           |
|                          | 8          | 80  | \$39.70<br>\$39.70   | \$9.83<br>\$9.83 | \$18.24<br>\$18.24 | \$0.00<br>\$0.00             |                              |           |
|                          |            |   | <b>\$3777</b>        | ψ,,,ου           | ψ10. <u>2</u> .    | φσισσ                        | <i>Q07177</i>                |           |
|                          | Step       | ve Date - 09/01/2025  percent                             | Apprentice Base Wage | Health           | Pension            | Supplemental<br>Unemployment |                              |           |
|                          | 1          | 45  | \$22.89              | \$9.83           | \$1.73             |                              |                              |           |
|                          | 2          | 45  |                      |                  |                    | \$0.00                       |                              |           |
|                          | 3          | 55  | \$22.89              | \$9.83           | \$1.73             | \$0.00                       |                              |           |
|                          | 4          |   | \$27.98              | \$9.83           | \$3.40             | \$0.00                       |                              |           |
|                          | 5          | 55  | \$27.98              | \$9.83           | \$3.40             | \$0.00                       |                              |           |
|                          |            | 70  | \$35.61              | \$9.83           | \$16.51            | \$0.00                       |                              |           |
|                          | 6          | 70  | \$35.61              | \$9.83           | \$16.51            | \$0.00                       |                              |           |
|                          | 7<br>8     | 80  | \$40.70              | \$9.83           | \$18.24            | \$0.00                       |                              |           |
|                          | 0          | 80  | \$40.70              | \$9.83           | \$18.24            | \$0.00                       | \$68.77                      |           |
| ĺ                        | Notes:     |   |                      |                  |                    |                              |                              |           |
|                          |            |   |                      |                  |                    |                              | į                            |           |
|                          | Apprei     | ntice to Journeyworker Ratio:1:5                          |                      |                  |                    |                              |                              |           |
| CARPENTER W              |            |   | 10/01/2024           | \$26.65          | \$7.02             | \$4.80                       | \$0.00                       | \$38.47   |
| 'ARPENTERS-ZONI          | ⊑ 3 (WOO0  | ı rame)   | 10/01/2025           | \$27.75          | \$7.02             | \$4.80                       | \$0.00                       | \$39.57   |
|                          |            |   | 10/01/2026           | \$28.85          | \$7.02             | \$4.80                       | \$0.00                       | \$40.67   |

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Supplemental Unemployment

**Issue Date:** 03/18/2025

All Aspects of New Wood Frame Work

Effective Date Base Wage Health

Pension

**Total Rate** 

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**Apprentice -** CARPENTER (Wood Frame) - Zone 3

| Step   | percent                      | Apprentice Base Wage | Health | Pension   | Unemployment | Total Ra |
|--------|------------------------------|----------------------|--------|-----------|--------------|----------|
| 1      | 60                           | \$15.99              | \$7.02 | \$0.00    | \$0.00       | \$23.0   |
| 2      | 60                           | \$15.99              | \$7.02 | \$0.00    | \$0.00       | \$23.0   |
| 3      | 65                           | \$17.32              | \$7.02 | \$1.00    | \$0.00       | \$25.3   |
| 4      | 70                           | \$18.66              | \$7.02 | \$1.00    | \$0.00       | \$26.6   |
| 5      | 75                           | \$19.99              | \$7.02 | \$4.80    | \$0.00       | \$31.8   |
| 6      | 80                           | \$21.32              | \$7.02 | \$4.80    | \$0.00       | \$33.1   |
| 7      | 85                           | \$22.65              | \$7.02 | \$4.80    | \$0.00       | \$34.4   |
| 8      | 90                           | \$23.99              | \$7.02 | \$4.80    | \$0.00       | \$35.8   |
| Effect | ive Date - 10/01/2025        |                      |        |           | Supplemental |          |
| Step   | percent                      | Apprentice Base Wage | Health | Pension   | Unemployment | Total Ra |
| 1      | 60                           | \$16.65              | \$7.02 | \$0.00    | \$0.00       | \$23.0   |
| 2      | 60                           | \$16.65              | \$7.02 | \$0.00    | \$0.00       | \$23.6   |
| 3      | 65                           | \$18.04              | \$7.02 | \$1.00    | \$0.00       | \$26.0   |
| 4      | 70                           | \$19.43              | \$7.02 | \$1.00    | \$0.00       | \$27.4   |
| 5      | 75                           | \$20.81              | \$7.02 | \$4.80    | \$0.00       | \$32.0   |
| 6      | 80                           | \$22.20              | \$7.02 | \$4.80    | \$0.00       | \$34.0   |
| 7      | 85                           | \$23.59              | \$7.02 | \$4.80    | \$0.00       | \$35.4   |
| 8      | 90                           | \$24.98              | \$7.02 | \$4.80    | \$0.00       | \$36.8   |
| Notes  |                              |                      |        |           |              |          |
|        |                              |                      |        |           |              |          |
| Appre  | entice to Journeyworker Rati | 0:1:5                |        |           |              |          |
|        | entice to Journeyworker Rati | io:1:5               | \$49.1 | 9 \$13.35 | \$24.21      | \$1.80   |

20250317-074-3

**Wage Request Number:** 

Pension

|                           | Step           | ve Date - 07/01/2024<br>percent       | Apprentice Base Wage | Health     | Pension   | Supplemental<br>Unemployment | Total Ra | nte                |
|---------------------------|----------------|---------------------------------------|----------------------|------------|-----------|------------------------------|----------|--------------------|
|                           | 1              | 50                                    | \$24.60              | \$13.35    | \$16.43   | \$0.00                       | \$54.    | 38                 |
|                           | 2              | 60                                    | \$29.51              | \$13.35    | \$19.21   | \$1.80                       | \$63.    | 87                 |
|                           | 3              | 65                                    | \$31.97              | \$13.35    | \$20.21   | \$1.80                       | \$67.    | 33                 |
|                           | 4              | 70                                    | \$34.43              | \$13.35    | \$21.21   | \$1.80                       | \$70.    | 79                 |
|                           | 5              | 75                                    | \$36.89              | \$13.35    | \$22.21   | \$1.80                       | \$74.    | 25                 |
|                           | 6              | 80                                    | \$39.35              | \$13.35    | \$23.21   | \$1.80                       | \$77.    | 71                 |
|                           | 7              | 90                                    | \$44.27              | \$13.35    | \$24.21   | \$1.80                       | \$83.    | 63                 |
|                           | Notes:         | Steps 3,4 are 500 hrs. All other step | os are 1,000 hrs.    |            |           |                              |          |                    |
|                           |                | ntice to Journeyworker Ratio:1:3      |                      |            |           |                              |          | _                  |
| HAIN SAW<br>ABORERS - ZON |                | OR                                    | 12/01/2024           |            |           | \$17.70                      | \$0.00   | \$67.46            |
|                           |                |                                       | 06/01/2025           |            |           | \$17.70                      | \$0.00   | \$68.85            |
|                           |                |                                       | 12/01/2025           | 5 \$42.88  | 3 \$9.65  | \$17.70                      | \$0.00   | \$70.23            |
|                           |                |                                       | 06/01/2020           |            |           | \$17.70                      | \$0.00   | \$71.67            |
|                           |                |                                       | 12/01/2020           |            |           | \$17.70                      | \$0.00   | \$73.11            |
|                           |                |                                       | 06/01/2027           |            |           | \$17.70                      | \$0.00   | \$74.56            |
|                           |                |                                       | 12/01/2027           |            |           | \$17.70                      | \$0.00   | \$76.01            |
|                           |                |                                       | 06/01/2028           |            |           | \$17.70                      | \$0.00   | \$77.51            |
| For apprentic             | ce rates see ' | 'Apprentice- LABORER"                 | 12/01/2028           | 8 \$51.66  | 5 \$9.65  | \$17.70                      | \$0.00   | \$79.01            |
|                           |                | RY BUCKETS/HEADING MACHIN             | NES 12/01/2024       | 4 \$58.18  | 8 \$15.55 | \$16.50                      | \$0.00   | \$90.23            |
| PERATING ENC              | JINEEKS LO     | CAL 4                                 | 06/01/2025           | 5 \$59.5   | \$15.55   | \$16.50                      | \$0.00   | \$91.56            |
|                           |                |                                       | 12/01/2025           | 5 \$60.98  | \$15.55   | \$16.50                      | \$0.00   | \$93.03            |
|                           |                |                                       | 06/01/2020           | \$62.3     | \$15.55   | \$16.50                      | \$0.00   | \$94.36            |
| For appreption            | e rates see !  | 'Apprentice- OPERATING ENGINEERS"     | 12/01/2020           | 6 \$63.79  | \$15.55   | \$16.50                      | \$0.00   | \$95.84            |
| OMPRESSO                  |                |                                       | 12/01/2024           | 1 \$26.67  | 7 \$15.55 | \$16.50                      | \$0.00   | \$68.72            |
| PERATING ENC              |                |                                       | 06/01/202            |            |           | \$16.50<br>\$16.50           | \$0.00   |                    |
|                           |                |                                       | 12/01/2023           |            |           |                              | \$0.00   | \$69.57<br>\$70.52 |
|                           |                |                                       | 06/01/2020           |            |           | \$16.50                      | \$0.00   | \$70.32<br>\$71.38 |
|                           |                |                                       | 12/01/2020           |            |           |                              | \$0.00   | \$71.38<br>\$72.33 |
|                           |                |                                       |                      | .) .D4U.∠∂ | 5 513.33  | \$10.JU                      | ψ0.00    | D/4.33             |
| For apprentic             | ce rates see ' | Apprentice- OPERATING ENGINEERS"      | 12/01/2020           | 4          |           |                              |          | *                  |

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|                                  | Step   | ve Date - 01/01/2025<br>percent  | Apprentice Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate | :        |
|----------------------------------|--------|----------------------------------|----------------------|---------|---------|------------------------------|------------|----------|
|                                  | 1      | 50                               | \$29.23              | \$9.95  | \$0.00  | \$0.00                       | \$39.18    |          |
|                                  | 2      | 55                               | \$32.15              | \$9.95  | \$6.66  | \$0.00                       | \$48.76    |          |
|                                  | 3      | 60                               | \$35.08              | \$9.95  | \$7.26  | \$0.00                       | \$52.29    |          |
|                                  | 4      | 65                               | \$38.00              | \$9.95  | \$7.87  | \$0.00                       | \$55.82    |          |
|                                  | 5      | 70                               | \$40.92              | \$9.95  | \$20.32 | \$0.00                       | \$71.19    |          |
|                                  | 6      | 75                               | \$43.85              | \$9.95  | \$20.93 | \$0.00                       | \$74.73    |          |
|                                  | 7      | 80                               | \$46.77              | \$9.95  | \$21.53 | \$0.00                       | \$78.25    |          |
|                                  | 8      | 90                               | \$52.61              | \$9.95  | \$22.74 | \$0.00                       | \$85.30    |          |
|                                  | Notes: |                                  |                      |         |         |                              |            |          |
|                                  | İ      | Steps are 750 hrs.               |                      |         |         |                              |            |          |
|                                  |        | ntice to Journeyworker Ratio:1:1 |                      |         |         |                              |            |          |
| EMO: ADZ                         |        |                                  | 12/02/2024           | \$47.00 | \$9.65  | \$18.40                      | \$0.00     | \$75.05  |
| LOILING - LOI                    | .,     |                                  | 06/02/2025           | \$48.50 | \$9.65  | \$18.40                      | \$0.00     | \$76.55  |
|                                  |        |                                  | 12/01/2025           | \$50.00 | \$9.65  | \$18.40                      | \$0.00     | \$78.05  |
|                                  |        |                                  | 06/01/2026           | \$51.55 | \$9.65  | \$18.40                      | \$0.00     | \$79.60  |
|                                  |        |                                  | 12/07/2026           | \$53.05 | \$9.65  | \$18.40                      | \$0.00     | \$81.10  |
|                                  |        |                                  | 06/07/2027           | \$54.65 | \$9.65  | \$18.40                      | \$0.00     | \$82.70  |
|                                  |        |                                  | 12/06/2027           | \$56.25 | \$9.65  | \$18.40                      | \$0.00     | \$84.30  |
|                                  |        |                                  | 06/05/2028           | \$57.93 | \$9.65  | \$18.40                      | \$0.00     | \$85.98  |
|                                  |        | · Laborer                        | 12/04/2028           | \$59.60 | \$9.65  | \$18.40                      | \$0.00     | \$87.65  |
|                                  |        | Apprentice- LABORER"             |                      |         |         |                              |            |          |
| EMO: BAC.<br><i>Borers - zoi</i> |        | DADER/HAMMER OPERATOR            | 12/02/2024           |         |         | \$18.40                      | \$0.00     | \$76.05  |
|                                  |        |                                  | 06/02/2025           |         |         | \$18.40                      | \$0.00     | \$77.55  |
|                                  |        |                                  | 12/01/2025           |         |         | \$18.40                      | \$0.00     | \$79.05  |
|                                  |        |                                  | 06/01/2026           | \$52.55 | \$9.65  | \$18.40                      | \$0.00     | \$80.60  |
|                                  |        |                                  | 12/07/2026           | \$54.05 | \$9.65  | \$18.40                      | \$0.00     | \$82.10  |
|                                  |        |                                  | 06/07/2027           | \$55.65 | \$9.65  | \$18.40                      | \$0.00     | \$83.70  |
|                                  |        |                                  | 12/06/2027           | \$57.25 | \$9.65  | \$18.40                      | \$0.00     | \$85.30  |
|                                  |        |                                  | 06/05/2028           | \$58.93 | \$9.65  | \$18.40                      | \$0.00     | \$86.98  |
| г :                              |        | A C LADORERS                     | 12/04/2028           | \$60.60 | \$9.65  | \$18.40                      | \$0.00     | \$88.65  |
|                                  |        | Apprentice- LABORER"             |                      |         |         | <b></b>                      | 40.00      | <b>*</b> |
| EMO: BUR<br>Borers - zoi         |        |                                  | 12/02/2024           |         |         | \$18.40                      | \$0.00     | \$75.80  |
|                                  |        |                                  | 06/02/2025           |         |         | \$18.40                      | \$0.00     | \$77.30  |
|                                  |        |                                  | 12/01/2025           |         |         | \$18.40                      | \$0.00     | \$78.80  |
|                                  |        |                                  | 06/01/2026           |         |         | \$18.40                      | \$0.00     | \$80.35  |
|                                  |        |                                  | 12/07/2026           |         | \$9.65  | \$18.40                      | \$0.00     | \$81.85  |
|                                  |        |                                  | 06/07/2027           | \$55.40 | \$9.65  | \$18.40                      | \$0.00     | \$83.45  |
|                                  |        |                                  | 12/06/2027           | \$57.00 | \$9.65  | \$18.40                      | \$0.00     | \$85.05  |
|                                  |        |                                  | 06/05/2028           | \$58.68 | \$9.65  | \$18.40                      | \$0.00     | \$86.73  |
|                                  |        |                                  | 12/04/2028           | \$60.35 | \$9.65  | \$18.40                      | \$0.00     | \$88.40  |

| Classification   | Effective Date           | Base Wage          | Health           | Pension            | Supplemental<br>Unemployment | Total Rate               |
|--|--------------------------|--------------------|------------------|--------------------|------------------------------|--------------------------|
| For apprentice rates see "Apprentice- LABORER"   |                          |                    |                  |                    | Chemployment                 |                          |
| DEMO: CONCRETE CUTTER/SAWYER   | 12/02/2024               | \$48.00            | \$9.65           | \$18.40            | \$0.00                       | \$76.05                  |
| LABORERS - ZONE 2  | 06/02/2025               | \$49.50            | \$9.65           | \$18.40            | \$0.00                       | \$77.55                  |
|  | 12/01/2025               | \$51.00            | \$9.65           | \$18.40            | \$0.00                       | \$79.05                  |
|  | 06/01/2026               | \$52.55            | \$9.65           | \$18.40            | \$0.00                       | \$80.60                  |
|  | 12/07/2026               | \$54.05            | \$9.65           | \$18.40            | \$0.00                       | \$82.10                  |
|  | 06/07/2027               | \$55.65            | \$9.65           | \$18.40            | \$0.00                       | \$83.70                  |
|  | 12/06/2027               | \$57.25            | \$9.65           | \$18.40            | \$0.00                       | \$85.30                  |
|  | 06/05/2028               | \$58.93            | \$9.65           | \$18.40            | \$0.00                       | \$86.98                  |
| Established Annual Annu | 12/04/2028               | \$60.60            | \$9.65           | \$18.40            | \$0.00                       | \$88.65                  |
| For apprentice rates see "Apprentice- LABORER"  DEMO: JACKHAMMER OPERATOR  | 12/02/2024               | Ф47.75             | <b>#0.65</b>     | ¢10.40             | ¢0.00                        | Ф <b>7</b> 5.00          |
| LABORERS - ZONE 2  | 12/02/2024               | \$47.75            | \$9.65           | \$18.40            | \$0.00                       | \$75.80                  |
|  | 06/02/2025               | \$49.25            | \$9.65           | \$18.40            | \$0.00                       | \$77.30                  |
|  | 12/01/2025               | \$50.75            | \$9.65           | \$18.40<br>\$18.40 | \$0.00<br>\$0.00             | \$78.80                  |
|  | 06/01/2026<br>12/07/2026 | \$52.30            | \$9.65           | \$18.40            | \$0.00                       | \$80.35<br>\$81.85       |
|  | 06/07/2027               | \$53.80<br>\$55.40 | \$9.65<br>\$9.65 | \$18.40            | \$0.00                       | \$83.45                  |
|  | 12/06/2027               | \$55.40<br>\$57.00 | \$9.65           | \$18.40            | \$0.00                       | \$85.05                  |
|  | 06/05/2028               | \$57.00<br>\$58.68 | \$9.65           | \$18.40            | \$0.00                       | \$85.03                  |
|  | 12/04/2028               | \$60.35            | \$9.65           | \$18.40            | \$0.00                       | \$88.40                  |
| For apprentice rates see "Apprentice- LABORER"   | 12/04/2026               | \$00.55            | \$9.03           | \$10.40            | \$0.00                       | <b>300.<del>4</del>0</b> |
| DEMO: WRECKING LABORER   | 12/02/2024               | \$47.00            | \$9.65           | \$18.40            | \$0.00                       | \$75.05                  |
| LABORERS - ZONE 2  | 06/02/2025               | \$48.50            | \$9.65           | \$18.40            | \$0.00                       | \$76.55                  |
|  | 12/01/2025               | \$50.00            | \$9.65           | \$18.40            | \$0.00                       | \$78.05                  |
|  | 06/01/2026               | \$51.55            | \$9.65           | \$18.40            | \$0.00                       | \$79.60                  |
|  | 12/07/2026               | \$53.05            | \$9.65           | \$18.40            | \$0.00                       | \$81.10                  |
|  | 06/07/2027               | \$54.65            | \$9.65           | \$18.40            | \$0.00                       | \$82.70                  |
|  | 12/06/2027               | \$56.25            | \$9.65           | \$18.40            | \$0.00                       | \$84.30                  |
|  | 06/05/2028               | \$57.93            | \$9.65           | \$18.40            | \$0.00                       | \$85.98                  |
|  | 12/04/2028               | \$59.60            | \$9.65           | \$18.40            | \$0.00                       | \$87.65                  |
| For apprentice rates see "Apprentice- LABORER"   |                          |                    |                  |                    |                              |                          |
| DIRECTIONAL DRILL MACHINE OPERATOR  OPERATING ENGINEERS LOCAL 4  | 12/01/2024               | \$56.40            | \$15.55          | \$16.50            | \$0.00                       | \$88.45                  |
|  | 06/01/2025               | \$57.68            | \$15.55          | \$16.50            | \$0.00                       | \$89.73                  |
|  | 12/01/2025               | \$59.12            | \$15.55          | \$16.50            | \$0.00                       | \$91.17                  |
|  | 06/01/2026               | \$60.40            | \$15.55          | \$16.50            | \$0.00                       | \$92.45                  |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"   | 12/01/2026               | \$61.84            | \$15.55          | \$16.50            | \$0.00                       | \$93.89                  |
| DIVER PILE DRIVER LOCAL 56 (ZONE 1)  | 08/01/2024               | \$78.11            | \$10.08          | \$21.66            | \$0.00                       | \$109.85                 |
| as of 8-1-24, Apprentices with diving licenses begin at second year. % of Diver wage 70/80/90 2A \$69.83, 3A \$91.79,4A \$102.14 Total Rate  |                          |                    |                  |                    |                              |                          |
| DIVER TENDER PILE DRIVER LOCAL 56 (ZONE 1)   | 08/01/2024               | \$55.79            | \$10.08          | \$24.29            | \$0.00                       | \$90.16                  |
| as of 8-1-24, Apprentices with diving licenses begin at second year. % of Piledriver wage 70/80/90 2A \$54.20, 3A \$73.93,4A \$82.05 Total Rate  |                          |                    |                  |                    |                              |                          |
| DIVER TENDER (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 1)  | 08/01/2024               | \$83.69            | \$10.08          | \$24.29            | \$0.00                       | \$118.06                 |
| For apprentice rates see "Apprentice- PILE DRIVER"   |                          |                    |                  |                    |                              |                          |

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| Classification  | Effective Da         | te Base Wage | Health  |                            | Supplemental<br>Unemployment | Total Ra |
|---|----------------------|--------------|---------|----------------------------|------------------------------|----------|
| DIVER/SLURRY (EFFLUENT)<br>ILE DRIVER LOCAL 56 (ZONE 1)                               | 08/01/2024           | \$117.16     | \$10.08 | \$24.29                    | \$0.00                       | \$151.53 |
| For apprentice rates see "Apprentice- PILE DRIVER"                                    |                      |              |         |                            |                              |          |
| DRAWBRIDGE OPERATOR (Construction)  **RAWBRIDGE - SEIU LOCAL 888**                    | 07/01/2020           | \$26.77      | \$6.67  | \$3.93                     | \$0.16                       | \$37.53  |
| LECTRICIAN  | 03/01/2025           | \$64.98      | \$13.00 | \$22.30                    | \$0.00                       | \$100.28 |
| LECTRICIANS LOCAL 103   | 09/01/2025           | \$66.89      | \$13.00 | \$22.36                    | \$0.00                       | \$102.25 |
|   | 03/01/2026           | \$68.09      | \$13.00 | \$22.39                    | \$0.00                       | \$103.48 |
|   | 09/01/2026           | \$70.00      | \$13.00 | \$22.45                    | \$0.00                       | \$105.45 |
|   | 03/01/2027           | \$71.19      | \$13.00 | \$22.49                    | \$0.00                       | \$106.68 |
|   | 09/01/2027           | \$73.11      | \$13.00 | \$22.54                    | \$0.00                       | \$108.65 |
|   | 03/01/2028           | \$74.31      | \$13.00 | \$22.58                    | \$0.00                       | \$109.89 |
| <b>Apprentice -</b> <i>ELECTRICIAN - Local 103</i> <b>Effective Date -</b> 03/01/2025 |                      |              |         | Supplementa                |                              |          |
| Step percent  | Apprentice Base Wage | Health       | Pension | Unemploymen                |                              |          |
| 1 40  | \$25.99              | \$13.00      | \$0.78  | \$0.00                     | \$39.77                      |          |
| 2 40  | \$25.99              | \$13.00      | \$0.78  | \$0.00                     | \$39.77                      |          |
| 3 45  | \$29.24              | \$13.00      | \$16.71 | \$0.00                     | \$58.95                      |          |
| 4 45  | \$29.24              | \$13.00      | \$16.71 | \$0.00                     | \$58.95                      |          |
| 5 50  | \$32.49              | \$13.00      | \$17.21 | \$0.00                     | \$62.70                      |          |
| 6 55  | \$35.74              | \$13.00      | \$17.72 | \$0.00                     | \$66.46                      |          |
| 7 60  | \$38.99              | \$13.00      | \$18.23 | \$0.00                     | \$70.22                      |          |
| 8 65  | \$42.24              | \$13.00      | \$18.74 | \$0.00                     | \$73.98                      |          |
| 9 70  | \$45.49              | \$13.00      | \$19.24 | \$0.00                     | \$77.73                      |          |
| 10 75   | \$48.74              | \$13.00      | \$19.76 | \$0.00                     | \$81.50                      |          |
| Effective Date - 09/01/2025<br>Step percent   | Apprentice Base Wage | Health       | Pension | Supplementa<br>Unemploymen |                              |          |
| 1 40  | \$26.76              | \$13.00      | \$0.80  | \$0.00                     |                              |          |
| 2 40  | \$26.76<br>\$26.76   | \$13.00      | \$0.80  | \$0.00                     |                              |          |
| 3 45  | \$30.10              | \$13.00      | \$16.73 | \$0.00                     |                              |          |
| 4 45  | \$30.10              | \$13.00      | \$16.73 | \$0.00                     |                              |          |
| 5 50  | \$33.45              | \$13.00      | \$17.24 | \$0.00                     |                              |          |
| 6 55  | \$36.79              | \$13.00      | \$17.75 | \$0.00                     |                              |          |
| 7 60  | \$40.13              | \$13.00      | \$18.26 | \$0.00                     |                              |          |
| 8 65  | \$43.48              | \$13.00      | \$18.77 | \$0.00                     |                              |          |
| 9 70  | \$46.82              | \$13.00      | \$19.28 | \$0.00                     |                              |          |
| 10 75   | \$50.17              | \$13.00      | \$19.81 | \$0.00                     |                              |          |
| Notes: :  |                      |              |         |                            |                              |          |
| Apprentice to Journeyworker Ratio:2:3***  |                      |              |         |                            |                              |          |
| ELEVATOR CONSTRUCTOR  | 01/01/2022           | \$65.62      | \$16.03 | \$20.21                    | \$0.00                       | \$101.86 |

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Pension

**Total Rate** 

|                | Step        | ive Date - 01/01/202<br>percent          |                      | rentice Base Wage | Health    | Pension | Supplemental<br>Unemployment | Total Rate | :       |
|----------------|-------------|--|----------------------|-------------------|-----------|---------|------------------------------|------------|---------|
|                | 1           | 50                                       |                      | \$32.81           | \$16.03   | \$0.00  | \$0.00                       | \$48.84    |         |
|                | 2           | 55                                       |                      | \$36.09           | \$16.03   | \$20.21 | \$0.00                       | \$72.33    |         |
|                | 3           | 65                                       |                      | \$42.65           | \$16.03   | \$20.21 | \$0.00                       | \$78.89    |         |
|                | 4           | 70                                       |                      | \$45.93           | \$16.03   | \$20.21 | \$0.00                       | \$82.17    |         |
|                | 5           | 80                                       |                      | \$52.50           | \$16.03   | \$20.21 | \$0.00                       | \$88.74    |         |
|                | Notes:      |  |                      |                   |           |         |                              |            |         |
|                |             | Steps 1-2 are 6 mos.;                    | Steps 3-5 are 1 year |                   |           |         |                              | i          |         |
|                |             | ntice to Journeywork                     | er Ratio:1:1         |                   |           |         |                              |            |         |
| EVATOR CONST   |             | JCTOR HELPER<br>S LOCAL 4                |                      | 01/01/2022        | 2 \$45.93 | \$16.03 | \$20.21                      | \$0.00     | \$82.17 |
|                |             | 'Apprentice - ELEVATOR CO                |                      |                   |           |         | 44=00                        |            |         |
|                |             | IIL ERECTOR (HEAV<br>Y & <i>HIGHWAY)</i> | i & monwai)          | 12/01/2024        | * -       | \$9.65  | \$17.80                      | \$0.00     | \$67.56 |
|                |             |  |                      | 06/01/2025        |           |         | \$17.80                      | \$0.00     | \$68.95 |
|                |             |  |                      | 12/01/2025        |           |         | \$17.80                      | \$0.00     | \$70.33 |
|                |             |  |                      | 06/01/2020        |           |         | \$17.80                      | \$0.00     | \$71.77 |
| For apprentice | rates see ' | 'Apprentice- LABORER (He                 | avy and Highway)     | 12/01/2026        | 5 \$45.76 | \$9.65  | \$17.80                      | \$0.00     | \$73.21 |
| ELD ENG.IN     |             | SON-BLDG,SITE,HV                         | Y/HWY                | 11/01/2024        | \$51.78   | \$15.30 | \$16.40                      | \$0.00     | \$83.48 |
| KATING ENGI    | WEEKS LO    | OCAL 4                                   |                      | 05/01/2025        | \$53.22   | \$15.30 | \$16.40                      | \$0.00     | \$84.92 |
|                |             |  |                      | 11/01/2025        | \$54.51   | \$15.30 | \$16.40                      | \$0.00     | \$86.21 |
|                |             |  |                      | 05/01/2026        | \$55.95   | \$15.30 | \$16.40                      | \$0.00     | \$87.65 |
|                |             |  |                      | 11/01/2026        | \$57.24   | \$15.30 | \$16.40                      | \$0.00     | \$88.94 |
| For apprentice | rates see ' | 'Apprentice- OPERATING E                 | NGINEERS"            | 05/01/2027        | 7 \$58.67 | \$15.30 | \$16.40                      | \$0.00     | \$90.37 |
|                |             | HIEF-BLDG,SITE,HV                        |                      | 11/01/2024        | 1 \$53.37 | \$15.30 | \$16.40                      | \$0.00     | \$85.07 |
| ERATING ENGI   | INEERS L    | OCAL 4                                   |                      | 05/01/2025        |           |         | \$16.40                      | \$0.00     | \$86.52 |
|                |             |  |                      | 11/01/2025        |           |         | \$16.40                      | \$0.00     | \$87.82 |
|                |             |  |                      | 05/01/2026        |           |         | \$16.40                      | \$0.00     | \$89.27 |
|                |             |  |                      | 11/01/2026        |           |         | \$16.40                      | \$0.00     | \$90.57 |
|                |             |  |                      | 05/01/2027        |           |         | \$16.40                      | \$0.00     | \$92.02 |
| ••             |             | 'Apprentice- OPERATING E                 |                      |                   |           |         |                              |            |         |
| LD ENG.RO      |             | SON-BLDG,SITE,HV                         | Y/HWY                | 11/01/2024        | \$25.37   | \$15.30 | \$16.40                      | \$0.00     | \$57.07 |
| KATING ENGI    | IVLERS LO   | JCAL #                                   |                      | 05/01/2025        | \$26.22   | \$15.30 | \$16.40                      | \$0.00     | \$57.92 |
|                |             |  |                      | 11/01/2025        | \$26.98   | \$15.30 | \$16.40                      | \$0.00     | \$58.68 |
|                |             |  |                      | 05/01/2026        | \$27.83   | \$15.30 | \$16.40                      | \$0.00     | \$59.53 |
|                |             |  |                      | 11/01/2026        | \$28.59   | \$15.30 | \$16.40                      | \$0.00     | \$60.29 |
|                |             |  |                      | 05/01/2027        | 7 \$29.44 | \$15.30 | \$16.40                      | \$0.00     | \$61.14 |

| Classification   | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| FIRE ALARM INSTALLER   | 03/01/2025     | \$64.98   | \$13.00 | \$22.30 | \$0.00                       | \$100.28   |
| ELECTRICIANS LOCAL 103   | 09/01/2025     | \$66.89   | \$13.00 | \$22.36 | \$0.00                       | \$102.25   |
|  | 03/01/2026     | \$68.09   | \$13.00 | \$22.39 | \$0.00                       | \$103.48   |
|  | 09/01/2026     | \$70.00   | \$13.00 | \$22.45 | \$0.00                       | \$105.45   |
|  | 03/01/2027     | \$71.19   | \$13.00 | \$22.49 | \$0.00                       | \$106.68   |
|  | 09/01/2027     | \$73.11   | \$13.00 | \$22.54 | \$0.00                       | \$108.65   |
|  | 03/01/2028     | \$74.31   | \$13.00 | \$22.58 | \$0.00                       | \$109.89   |
| For apprentice rates see "Apprentice- ELECTRICIAN"                   |                |           |         |         |                              |            |
| FIRE ALARM REPAIR / MAINTENANCE                                      | 03/01/2025     | \$51.98   | \$13.00 | \$20.27 | \$0.00                       | \$85.25    |
| / COMMISSIONING <i>ELECTRICIANS</i><br>LOCAL 103                     | 09/01/2025     | \$53.51   | \$13.00 | \$20.32 | \$0.00                       | \$86.83    |
|  | 03/01/2026     | \$54.47   | \$13.00 | \$20.34 | \$0.00                       | \$87.81    |
|  | 09/01/2026     | \$56.00   | \$13.00 | \$20.39 | \$0.00                       | \$89.39    |
|  | 03/01/2027     | \$56.95   | \$13.00 | \$20.42 | \$0.00                       | \$90.37    |
|  | 09/01/2027     | \$58.49   | \$13.00 | \$20.46 | \$0.00                       | \$91.95    |
| For apprentice rates see "Apprentice- TELECOMMUNICATIONS TECHNICIAN" | 03/01/2028     | \$59.45   | \$13.00 | \$20.49 | \$0.00                       | \$92.94    |
| FIREMAN (ASST. ENGINEER)   | 12/01/2024     | \$45.96   | \$15.55 | \$16.50 | \$0.00                       | \$78.01    |
| OPERATING ENGINEERS LOCAL 4  | 06/01/2025     | \$47.02   | \$15.55 | \$16.50 | \$0.00                       | \$79.07    |
|  | 12/01/2025     | \$48.19   | \$15.55 | \$16.50 | \$0.00                       | \$80.24    |
|  | 06/01/2026     | \$49.25   | \$15.55 | \$16.50 | \$0.00                       | \$81.30    |
|  | 12/01/2026     | \$50.43   | \$15.55 | \$16.50 | \$0.00                       | \$82.48    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"           |                | ***       | ,       |         |                              |            |
| FLAGGER & SIGNALER (HEAVY & HIGHWAY)                                 | 12/01/2024     | \$27.01   | \$9.65  | \$17.80 | \$0.00                       | \$54.46    |
| LABORERS - ZONE 2 (HEAVY & HIGHWAY)                                  | 06/01/2025     | \$28.09   | \$9.65  | \$17.80 | \$0.00                       | \$55.54    |
|  | 12/01/2025     | \$28.09   | \$9.65  | \$17.80 | \$0.00                       | \$55.54    |
|  | 06/01/2026     | \$29.21   | \$9.65  | \$17.80 | \$0.00                       | \$56.66    |
|  | 12/01/2026     | \$29.21   | \$9.65  | \$17.80 | \$0.00                       | \$56.66    |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway)    |                |           |         |         |                              |            |
| FLOORCOVERER<br>FLOORCOVERERS LOCAL 2168 ZONE I                      | 03/01/2025     | \$57.73   | \$8.83  | \$20.27 | \$0.00                       | \$86.83    |
| *LOURCOVERERS LOCAL 2100 ZONE I                                      | 09/01/2025     | \$59.23   | \$8.83  | \$20.27 | \$0.00                       | \$88.33    |
|  | 03/01/2026     | \$60.73   | \$8.83  | \$20.27 | \$0.00                       | \$89.83    |
|  | 09/01/2026     | \$62.23   | \$8.83  | \$20.27 | \$0.00                       | \$91.33    |
|  | 03/01/2027     | \$63.73   | \$8.83  | \$20.27 | \$0.00                       | \$92.83    |

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SYSTEMS)

GLAZIERS LOCAL 35 (ZONE 2)

**Issue Date:** 03/18/2025

Apprentice - FLOORCOVERER - Local 2168 Zone I 03/01/2025 **Effective Date -**Supplemental Apprentice Base Wage Health Pension Unemployment Total Rate Step percent 1 45 \$25.98 \$1.76 \$36.57 \$8.83 \$0.00 2 45 \$25.98 \$8.83 \$0.00 \$1.76 \$36.57 3 55 \$31.75 \$3.52 \$0.00 \$44.10 \$8.83 4 55 \$31.75 \$8.83 \$3.52 \$0.00 \$44.10 5 70 \$40.41 \$8.83 \$16.75 \$0.00 \$65.99 6 70 \$40.41 \$8.83 \$16.75 \$0.00 \$65.99 7 80 \$46.18 \$8.83 \$18.51 \$0.00 \$73.52 8 80 \$46.18 \$8.83 \$18.51 \$0.00 \$73.52 09/01/2025 **Effective Date -**Supplemental Apprentice Base Wage Health Unemployment Total Rate Step percent Pension 1 45 \$26.65 \$8.83 \$1.76 \$0.00 \$37.24 2 45 \$0.00 \$26.65 \$8.83 \$1.76 \$37.24 3 55 \$32.58 \$0.00 \$44.93 \$8.83 \$3.52 4 55 \$32.58 \$8.83 \$3.52 \$0.00 \$44.93 5 70 \$41.46 \$8.83 \$16.75 \$0.00 \$67.04 6 70 \$0.00 \$41.46 \$8.83 \$16.75 \$67.04 7 80 \$47.38 \$8.83 \$18.51 \$0.00 \$74.72 8 80 \$47.38 \$0.00 \$8.83 \$18.51 \$74.72 Notes: Steps are 750 hrs. Apprentice to Journeyworker Ratio:1:1 FORK LIFT/CHERRY PICKER \$16.50 \$0.00 12/01/2024 \$57.03 \$15.55 \$89.08 OPERATING ENGINEERS LOCAL 4 \$16.50 06/01/2025 \$58.33 \$15.55 \$0.00 \$90.38 12/01/2025 \$16.50 \$0.00 \$59.78 \$15.55 \$91.83 06/01/2026 \$61.08 \$15.55 \$16.50 \$0.00 \$93.13 12/01/2026 \$16.50 \$0.00 \$94.58 \$62.53 \$15.55 For apprentice rates see "Apprentice- OPERATING ENGINEERS" GENERATOR/LIGHTING PLANT/HEATERS \$0.00 12/01/2024 \$36.67 \$15.55 \$16.50 \$68.72 OPERATING ENGINEERS LOCAL 4 \$16.50 06/01/2025 \$0.00 \$37.52 \$15.55 \$69.57 \$0.00 12/01/2025 \$38.47 \$15.55 \$16.50 \$70.52 06/01/2026 \$39.33 \$15.55 \$16.50 \$0.00 \$71.38 \$15.55 \$16.50 \$0.00 \$72.33 12/01/2026 \$40.28 For apprentice rates see "Apprentice- OPERATING ENGINEERS" GLAZIER (GLASS PLANK/AIR BARRIER/INTERIOR 01/01/2025 \$47.96 \$9.95 \$23.95 \$0.00 \$81.86

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| <b>Apprentice -</b> GLAZIER - Local 35 Zone 2 |                      |         |         |                              |         |         |
|---|----------------------|---------|---------|------------------------------|---------|---------|
| Effective Date - 01/01/2025<br>Step percent   | Apprentice Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total I | Rate    |
| 1 50  | \$23.98              | \$9.95  | \$0.00  | \$0.00                       | \$33    | 3.93    |
| 2 55  | \$26.38              | \$9.95  | \$6.66  | \$0.00                       | \$42    | 2.99    |
| 3 60  | \$28.78              | \$9.95  | \$7.26  | \$0.00                       | \$45    | 5.99    |
| 4 65  | \$31.17              | \$9.95  | \$7.87  | \$0.00                       | \$48    | 3.99    |
| 5 70  | \$33.57              | \$9.95  | \$20.32 | \$0.00                       | \$63    | 3.84    |
| 6 75  | \$35.97              | \$9.95  | \$20.93 | \$0.00                       | \$66    | 5.85    |
| 7 80  | \$38.37              | \$9.95  | \$21.53 | \$0.00                       | \$69    | 9.85    |
| 8 90  | \$43.16              | \$9.95  | \$22.74 | \$0.00                       | \$75    | 5.85    |
| Notes:  |                      |         |         |                              |         | _       |
| Steps are 750 hrs.                            |                      |         |         |                              |         |         |
| Apprentice to Journeyworker Ratio:1:1         |                      |         |         |                              |         |         |
| HOISTING ENGINEER/CRANES/GRADALLS             | 12/01/2024           | \$57.03 | \$15.55 | \$16.50                      | \$0.00  | \$89.08 |
| OPERATING ENGINEERS LOCAL 4                   | 06/01/2025           | \$58.33 | \$15.55 | \$16.50                      | \$0.00  | \$90.38 |
|   | 12/01/2025           | \$59.78 | \$15.55 | \$16.50                      | \$0.00  | \$91.83 |
|   | 06/01/2026           | \$61.08 | \$15.55 | \$16.50                      | \$0.00  | \$93.13 |
|   | 12/01/2026           | \$62.53 | \$15.55 | \$16.50                      | \$0.00  | \$94.58 |

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For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER"

| TVACATECTA  |   |   |                                     | Effective Da  | te Base Wag  | e Health  | Pension   | Supplemental<br>Unemployment  | Total Rat |
|---|---|---|-------------------------------------|---|--|---|---|---|-----------|
| IVAC MECHA<br><i>ipefitters loc</i>                               |   | ocal 138)   |                                     | 03/01/2023  | 5 \$68.88  | \$12.70   | \$21.80   | \$0.00  | \$103.38  |
| For apprentice  | e rates see "   | 'Apprentice- Pl   | PEFITTER" or "PLUMBER/PIPE          | FITTER"   |  |   |   |   |           |
| YDRAULIC I  |   |   |                                     | 12/01/2024  | 4 \$40.61  | \$9.65  | \$17.70   | \$0.00  | \$67.96   |
| ABORERS - ZONE  | E 2   |   |                                     | 06/01/2025  | 5 \$42.00  | \$9.65  | \$17.70   | \$0.00  | \$69.35   |
|   |   |   |                                     | 12/01/2025  | 5 \$43.38  | \$9.65  | \$17.70   | \$0.00  | \$70.73   |
|   |   |   |                                     | 06/01/2020  | 5 \$44.82  | \$9.65  | \$17.70   | \$0.00  | \$72.17   |
|   |   |   |                                     | 12/01/2020  | 5 \$46.26  | \$9.65  | \$17.70   | \$0.00  | \$73.61   |
|   |   |   |                                     | 06/01/2027  | 7 \$47.71  | \$9.65  | \$17.70   | \$0.00  | \$75.06   |
|   |   |   |                                     | 12/01/2027  | 7 \$49.16  | \$9.65  | \$17.70   | \$0.00  | \$76.51   |
|   |   |   |                                     | 06/01/2028  | \$50.66  | \$9.65  | \$17.70   | \$0.00  | \$78.01   |
|   |   |   | 12/01/2028                          | 8 \$52.16   | \$9.65   | \$17.70   | \$0.00  | \$79.51   |           |
| For apprentice  |   | **  |                                     |   |  |   |   |   |           |
| YDRAULIC I<br>1BORERS - ZONE                                      |   |   | t HIGHWAY)                          | 12/01/2024  |  | \$9.65  | \$17.80   | \$0.00  | \$68.06   |
|   |   |   |                                     | 06/01/2025  |  | \$9.65  | \$17.80   | \$0.00  | \$69.45   |
|   |   |   |                                     | 12/01/2025  |  | \$9.65  | \$17.80   | \$0.00  | \$70.83   |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) |   | 06/01/2020  |                                     | \$9.65  | \$17.80  | \$0.00  | \$72.27   |   |           |
|   |   | 12/01/2020  | 5 \$46.26                           | \$9.65  | \$17.80  | \$0.00  | \$73.71   |   |           |
| SULATOR (I  |   |   | iborthi (neavy and mghway)          | 09/01/2024  | 4 \$56.92  | \$14.75   | \$19.61   | \$0.00  | \$91.28   |
| EAT & FROST IN  |   | ,   | OSTON)                              | 09/01/2025  |  | \$14.75   | \$19.61   | \$0.00  | \$94.70   |
|   |   |   |                                     | 09/01/2020  |  |   | \$19.61   | \$0.00  |           |
|   |   |   |                                     | 03/01/2023  | 5 \$03.70  | \$14.75   | \$19.01   | \$0.00  | \$98.12   |
|   |   | ntice - AS.<br>eve Date -   | BESTOS INSULATOR (Pip<br>09/01/2024 |   |  | φ1 <del>4</del> ./3   |   |   | \$98.12   |
|   |   |   |                                     |   | ston   | Pension   | Supplemental Unemployment   |   |           |
|   | Effecti   | ve Date -   |                                     | es & Tanks) - Local 6 Bo.   | ston   |   | Supplemental  | Total Rate  |           |
|   | Effecti<br>Step                                       | ve Date -   |                                     | es & Tanks) - Local 6 Bo. Apprentice Base Wage  | ston<br>Health   | Pension   | Supplemental<br>Unemployment  | Total Rate<br>\$57.53   |           |
|   | Effecti<br>Step                                       | percent 50  |                                     | es & Tanks) - Local 6 Bo.  Apprentice Base Wage \$28.46   | Health<br>\$14.75  | Pension<br>\$14.32  | Supplemental Unemployment \$0.00  | Total Rate<br>\$57.53<br>\$64.27  |           |
|   | Effecti<br>Step<br>1<br>2                             | percent 50 60   |                                     | es & Tanks) - Local 6 Bo.  Apprentice Base Wage \$28.46 \$34.15   | Health \$14.75 \$14.75   | Pension<br>\$14.32<br>\$15.37   | Supplemental Unemployment \$0.00  | Total Rate<br>\$57.53<br>\$64.27<br>\$71.02                                     |           |
|   | Effecti<br>Step  1  2  3  4                           | 50<br>60<br>70  |                                     | es & Tanks) - Local 6 Bo.  Apprentice Base Wage \$28.46 \$34.15 \$39.84   | Health<br>\$14.75<br>\$14.75<br>\$14.75  | Pension<br>\$14.32<br>\$15.37<br>\$16.43  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00  | Total Rate<br>\$57.53<br>\$64.27<br>\$71.02<br>\$77.78                          |           |
|   | Effecti<br>Step  1  2  3  4                           | 50<br>60<br>70<br>80  | 09/01/2024                          | es & Tanks) - Local 6 Bo.  Apprentice Base Wage \$28.46 \$34.15 \$39.84   | Health<br>\$14.75<br>\$14.75<br>\$14.75<br>\$14.75                             | Pension<br>\$14.32<br>\$15.37<br>\$16.43  | Supplemental Unemployment \$0.00 \$0.00   | Total Rate<br>\$57.53<br>\$64.27<br>\$71.02<br>\$77.78                          |           |
|   | Effecti<br>Step  1  2  3  4  Effecti                  | 50<br>60<br>70<br>80<br>ve Date -   | 09/01/2024                          | Apprentice Base Wage \$28.46 \$34.15 \$39.84 \$45.54  Apprentice Base Wage  | Health \$14.75 \$14.75 \$14.75 \$14.75 Health                                  | Pension<br>\$14.32<br>\$15.37<br>\$16.43<br>\$17.49   | Supplemental Unemployment \$0.00 \$0.00 \$0.00 \$0.00   | Total Rate<br>\$57.53<br>\$64.27<br>\$71.02<br>\$77.78                          |           |
|   | Effecti<br>Step  1  2  3  4  Effecti Step             | ye Date - percent 50 60 70 80  ve Date - percent                          | 09/01/2024                          | Apprentice Base Wage \$28.46 \$34.15 \$39.84 \$45.54  | Health<br>\$14.75<br>\$14.75<br>\$14.75<br>\$14.75                             | Pension<br>\$14.32<br>\$15.37<br>\$16.43<br>\$17.49   | Supplemental Unemployment \$0.00 \$0.00 \$0.00 \$0.00 Supplemental Unemployment               | Total Rate<br>\$57.53<br>\$64.27<br>\$71.02<br>\$77.78<br>Total Rate<br>\$59.24 |           |
|   | Effecti<br>Step  1  2  3  4  Effecti Step  1          | 50 60 70 80  ve Date - percent  50 60 70 80  ve Date - percent 50         | 09/01/2024                          | Apprentice Base Wage \$28.46 \$34.15 \$39.84 \$45.54  Apprentice Base Wage  | Health \$14.75 \$14.75 \$14.75 \$14.75 Health \$14.75                          | Pension<br>\$14.32<br>\$15.37<br>\$16.43<br>\$17.49<br>Pension<br>\$14.32                       | Supplemental Unemployment \$0.00 \$0.00 \$0.00 \$0.00 Supplemental Unemployment \$0.00        | Total Rate \$57.53 \$64.27 \$71.02 \$77.78  Total Rate \$59.24 \$66.32          |           |
|   | Effecti Step  1 2 3 4  Effecti Step  1 2              | 50 60 70 80  (ve Date - percent) 50 60 60                                 | 09/01/2024                          | es & Tanks) - Local 6 Bo.  Apprentice Base Wage \$28.46 \$34.15 \$39.84 \$45.54  Apprentice Base Wage \$30.17 \$36.20 | Health \$14.75 \$14.75 \$14.75 \$14.75 Health \$14.75 \$14.75                  | Pension \$14.32 \$15.37 \$16.43 \$17.49  Pension \$14.32 \$15.37                                | Supplemental Unemployment \$0.00 \$0.00 \$0.00 \$0.00 Supplemental Unemployment \$0.00 \$0.00 | Total Rate \$57.53 \$64.27 \$71.02 \$77.78  Total Rate \$59.24 \$66.32 \$73.42  |           |
|   | Effecti<br>Step  1  2  3  4  Effecti Step  1  2  3  4 | ve Date - percent  50 60 70 80  ve Date - percent  50 60 70 80 80         | 09/01/2024                          | ## Apprentice Base Wage  \$28.46 \$34.15 \$39.84 \$45.54  Apprentice Base Wage  \$30.17 \$36.20 \$42.24               | Health \$14.75 \$14.75 \$14.75 \$14.75  Health \$14.75 \$14.75 \$14.75 \$14.75 | Pension<br>\$14.32<br>\$15.37<br>\$16.43<br>\$17.49<br>Pension<br>\$14.32<br>\$15.37<br>\$16.43 | Supplemental Unemployment \$0.00 \$0.00 \$0.00 Supplemental Unemployment \$0.00 \$0.00        | Total Rate \$57.53 \$64.27 \$71.02 \$77.78  Total Rate \$59.24 \$66.32 \$73.42  |           |
|   | Effecti Step  1 2 3 4  Effecti Step  1 2 3 4  Notes:  | ve Date - percent  50 60 70 80  ve Date - percent  50 60 70 80  Steps are | 09/01/2024                          | ## Apprentice Base Wage  \$28.46 \$34.15 \$39.84 \$45.54  Apprentice Base Wage  \$30.17 \$36.20 \$42.24               | Health \$14.75 \$14.75 \$14.75 \$14.75  Health \$14.75 \$14.75 \$14.75 \$14.75 | Pension<br>\$14.32<br>\$15.37<br>\$16.43<br>\$17.49<br>Pension<br>\$14.32<br>\$15.37<br>\$16.43 | Supplemental Unemployment \$0.00 \$0.00 \$0.00 Supplemental Unemployment \$0.00 \$0.00        | Total Rate \$57.53 \$64.27 \$71.02 \$77.78  Total Rate \$59.24 \$66.32 \$73.42  |           |

IRONWORKERS LOCAL 7 (LAWRENCE AREA)

Supplemental

**Total Rate** 

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Pension

| Effective Date Step percei          |                         | Apprentice Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Ra | nte     |
|-------------------------------------|-------------------------|----------------------|---------|---------|------------------------------|----------|---------|
| 1 60                                |                         | \$29.74              | \$8.35  | \$26.70 | \$0.00                       | \$64.    | 79      |
| 2 70                                |                         | \$34.69              | \$8.35  | \$26.70 | \$0.00                       | \$69.    | 74      |
| 3 75                                |                         | \$37.17              | \$8.35  | \$26.70 | \$0.00                       | \$72.    | 22      |
| 4 80                                |                         | \$39.65              | \$8.35  | \$26.70 | \$0.00                       | \$74.    |         |
| 5 85                                |                         | \$42.13              | \$8.35  | \$26.70 | \$0.00                       | \$77.    |         |
| 6 90                                |                         | \$44.60              | \$8.35  | \$26.70 | \$0.00                       | \$79.    | 65      |
| Notes:                              |                         |                      |         |         |                              |          | -<br>   |
| į                                   |                         |                      |         |         |                              |          |         |
| Apprentice to                       | Journeyworker Ratio:1:4 |                      |         |         |                              |          |         |
| CKHAMMER & PAVING B                 | BREAKER OPERATOR        | 12/01/2024           | \$40.11 | \$9.65  | \$17.70                      | \$0.00   | \$67.46 |
| BORERS - ZONE 2                     |                         | 06/01/2025           | \$41.50 | \$9.65  | \$17.70                      | \$0.00   | \$68.85 |
|                                     |                         | 12/01/2025           | \$42.88 | \$9.65  | \$17.70                      | \$0.00   | \$70.23 |
|                                     |                         | 06/01/2026           | \$44.32 | \$9.65  | \$17.70                      | \$0.00   | \$71.67 |
|                                     |                         | 12/01/2026           | \$45.76 | \$9.65  | \$17.70                      | \$0.00   | \$73.11 |
|                                     |                         | 06/01/2027           | \$47.21 | \$9.65  | \$17.70                      | \$0.00   | \$74.56 |
|                                     |                         | 12/01/2027           | \$48.66 | \$9.65  | \$17.70                      | \$0.00   | \$76.01 |
|                                     |                         | 06/01/2028           | \$50.16 | \$9.65  | \$17.70                      | \$0.00   | \$77.51 |
|                                     |                         | 12/01/2028           | \$51.66 | \$9.65  | \$17.70                      | \$0.00   | \$79.01 |
| For apprentice rates see "Apprentic | ce- LABORER"            |                      |         |         |                              |          |         |
| ABORER<br>BORERS - ZONE 2           |                         | 12/01/2024           |         | \$9.65  | \$17.70                      | \$0.00   | \$67.21 |
|                                     |                         | 06/01/2025           |         | \$9.65  | \$17.70                      | \$0.00   | \$68.60 |
|                                     |                         | 12/01/2025           | \$42.63 | \$9.65  | \$17.70                      | \$0.00   | \$69.98 |
|                                     |                         | 06/01/2026           | \$44.07 | \$9.65  | \$17.70                      | \$0.00   | \$71.42 |
|                                     |                         | 12/01/2026           |         | \$9.65  | \$17.70                      | \$0.00   | \$72.86 |
|                                     |                         | 06/01/2027           |         | \$9.65  | \$17.70                      | \$0.00   | \$74.31 |
|                                     |                         | 12/01/2027           |         | \$9.65  | \$17.70                      | \$0.00   | \$75.76 |
|                                     |                         | 06/01/2028           | \$49.91 | \$9.65  | \$17.70                      | \$0.00   | \$77.26 |
|                                     |                         | 12/01/2028           | \$51.41 | \$9.65  | \$17.70                      | \$0.00   | \$78.76 |

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| Litect                               | ive Date - 12/01/202   | 24  |  |   | Supplemental  |  |                    |
|--------------------------------------|--|---|--|---|---|--|--------------------|
| Step                                 | percent  | Apprentice Base Wage  | Health   | Pension   | Unemployment  | Total Rate   |                    |
| 1                                    | 60   | \$23.92   | \$9.65   | \$17.70   | \$0.00  | \$51.27  |                    |
| 2                                    | 70   | \$27.90   | \$9.65   | \$17.70   | \$0.00  | \$55.25  |                    |
| 3                                    | 80   | \$31.89   | \$9.65   | \$17.70   | \$0.00  | \$59.24  |                    |
| 4                                    | 90   | \$35.87   | \$9.65   | \$17.70   | \$0.00  | \$63.22  |                    |
|                                      | ive Date - 06/01/202   |   | TT 1.1   | ъ.  | Supplemental  | T . 1 D .  |                    |
| Step                                 | percent  | Apprentice Base Wage  |  | Pension   | Unemployment  | Total Rate   |                    |
| 1                                    | 60   | \$24.75   | \$9.65   | \$17.70   | \$0.00  | \$52.10  |                    |
| 2                                    | 70   | \$28.88   | \$9.65   | \$17.70   | \$0.00  | \$56.23  |                    |
| 3                                    | 80   | \$33.00   | \$9.65   | \$17.70   | \$0.00  | \$60.35  |                    |
| 4                                    | 90   | \$37.13   | \$9.65   | \$17.70   | \$0.00  | \$64.48  |                    |
| Notes:                               | :  |   |  |   |   |  |                    |
| İ                                    |  |   |  |   |   |  |                    |
| Appre                                | entice to Journeywork  | er Ratio:1:5  |  |   |   |  |                    |
|                                      | z HIGHWAY)<br>Y & HIGHWAY)                                   | 12/01/2024  | \$39.86  | \$9.65  | \$17.80   | \$0.00   | \$67.31            |
| ZONE 2 (HEAV                         | 1 & IIIOIIWAI)   | 06/01/2025  | \$41.25  | \$9.65  | \$17.80   | \$0.00   | \$68.70            |
|                                      |  | 12/01/2025  | \$42.63  | \$9.65  | \$17.80   | \$0.00   | \$70.08            |
|                                      |  | 06/01/2026  |  | 00.65   | *   |  |                    |
|                                      |  | 06/01/2026  | \$44.07  | \$9.65  | \$17.80   | \$0.00   | \$71.52            |
|                                      |  | 12/01/2026  |  | \$9.65<br>\$9.65                                | \$17.80<br>\$17.80  | \$0.00<br>\$0.00   |                    |
| Appre                                | ntice - LABORER (H   |   |  |   |   |  |                    |
| Effecti                              | ntice - <i>LABORER (H</i> .<br>ive Date - 12/01/202          | 12/01/2026<br>Jeavy & Highway) - Zone 2<br>24   | 5 \$45.51                                      | \$9.65  | \$17.80 Supplemental  | \$0.00   |                    |
| Effect:<br>Step                      | percent 12/01/202  | 12/01/2026<br>Jeavy & Highway) - Zone 2   | 5 \$45.51                                      |   | \$17.80   |  |                    |
| Effecti<br>Step                      | percent 12/01/202  | 12/01/2026<br>Jeavy & Highway) - Zone 2<br>24   | 5 \$45.51                                      | \$9.65  | \$17.80 Supplemental  | \$0.00   | \$71.52<br>\$72.96 |
| Step  1 2                            | percent 12/01/202<br>60<br>70                                | 12/01/2026<br>Jeavy & Highway) - Zone 2<br>24<br>Apprentice Base Wage   | 6 \$45.51<br>Health                            | \$9.65 Pension                                  | \$17.80  Supplemental Unemployment  | \$0.00  Total Rate   |                    |
| Step   1   2   3                     | percent 12/01/202<br>60<br>70<br>80                          | 12/01/2026  Leavy & Highway) - Zone 2  Apprentice Base Wage \$23.92 \$27.90 \$31.89                               | Health \$9.65                                  | \$9.65  Pension \$17.80                         | \$17.80  Supplemental Unemployment  \$0.00 \$0.00 \$0.00                                  | \$0.00  Total Rate \$51.37                                     |                    |
| Step  1 2                            | percent 12/01/202<br>60<br>70                                | 12/01/2026  Leavy & Highway) - Zone 2  Apprentice Base Wage  \$23.92 \$27.90                                      | Health \$9.65 \$9.65                           | \$9.65  Pension \$17.80 \$17.80                 | \$17.80  Supplemental Unemployment  \$0.00 \$0.00   | \$0.00  Total Rate  \$51.37  \$55.35                           |                    |
| Effecti<br>Step 1 2 3 4              | percent 12/01/202<br>60<br>70<br>80                          | 12/01/2026  Leavy & Highway) - Zone 2  Apprentice Base Wage  \$23.92 \$27.90 \$31.89 \$35.87                      | Health  \$9.65 \$9.65 \$9.65                   | \$9.65  Pension \$17.80 \$17.80 \$17.80         | \$17.80  Supplemental Unemployment  \$0.00 \$0.00 \$0.00                                  | \$0.00<br>Total Rate<br>\$51.37<br>\$55.35<br>\$59.34          |                    |
| Effecti<br>Step 1 2 3 4              | percent  60 70 80 90   | 12/01/2026  Leavy & Highway) - Zone 2  Apprentice Base Wage  \$23.92 \$27.90 \$31.89 \$35.87                      | Health \$9.65 \$9.65 \$9.65 \$9.65             | \$9.65  Pension \$17.80 \$17.80 \$17.80         | \$17.80  Supplemental Unemployment  \$0.00 \$0.00 \$0.00 \$0.00                           | \$0.00<br>Total Rate<br>\$51.37<br>\$55.35<br>\$59.34          |                    |
| Effecti<br>Step  1  2  3  4  Effecti | percent  60  70  80  90  ive Date - 06/01/202                | 12/01/2026  Leavy & Highway) - Zone 2  Apprentice Base Wage \$23.92 \$27.90 \$31.89 \$35.87                       | Health \$9.65 \$9.65 \$9.65 \$9.65             | \$9.65  Pension \$17.80 \$17.80 \$17.80 \$17.80 | \$17.80  Supplemental Unemployment  \$0.00 \$0.00 \$0.00 \$0.00                           | \$0.00  Total Rate \$51.37 \$55.35 \$59.34 \$63.32             |                    |
| Effecti<br>Step  1  2  3  4  Effecti | 12/01/202 percent  60 70 80 90  ive Date - 06/01/202 percent | 12/01/2026  Leavy & Highway) - Zone 2  Apprentice Base Wage \$23.92 \$27.90 \$31.89 \$35.87  Apprentice Base Wage | Health  \$9.65  \$9.65  \$9.65  \$9.65  Health | \$9.65  Pension \$17.80 \$17.80 \$17.80 \$17.80 | \$17.80  Supplemental Unemployment  \$0.00 \$0.00 \$0.00 \$0.00 Supplemental Unemployment | \$0.00  Total Rate \$51.37 \$55.35 \$59.34 \$63.32  Total Rate |                    |

Notes:

| Classification  | Effective Date | Base Wage | Health | Pension | Supplemental<br>Unemployment | Total Rate |
|---|----------------|-----------|--------|---------|------------------------------|------------|
| LABORER: CARPENTER TENDER LABORERS - ZONE 2                       | 12/01/2024     | \$39.86   | \$9.65 | \$17.70 | \$0.00                       | \$67.21    |
| LABURERS - ZUNE 2   | 06/01/2025     | \$41.25   | \$9.65 | \$17.70 | \$0.00                       | \$68.60    |
|   | 12/01/2025     | \$42.63   | \$9.65 | \$17.70 | \$0.00                       | \$69.98    |
|   | 06/01/2026     | \$44.07   | \$9.65 | \$17.70 | \$0.00                       | \$71.42    |
|   | 12/01/2026     | \$45.51   | \$9.65 | \$17.70 | \$0.00                       | \$72.86    |
|   | 06/01/2027     | \$46.96   | \$9.65 | \$17.70 | \$0.00                       | \$74.31    |
|   | 12/01/2027     | \$48.41   | \$9.65 | \$17.70 | \$0.00                       | \$75.76    |
|   | 06/01/2028     | \$49.91   | \$9.65 | \$17.70 | \$0.00                       | \$77.26    |
|   | 12/01/2028     | \$51.41   | \$9.65 | \$17.70 | \$0.00                       | \$78.76    |
| For apprentice rates see "Apprentice- LABORER"                    |                |           |        |         |                              |            |
| LABORER: CEMENT FINISHER TENDER LABORERS - ZONE 2                 | 12/01/2024     | \$39.86   | \$9.65 | \$17.70 | \$0.00                       | \$67.21    |
| 20.00   | 06/01/2025     | \$41.25   | \$9.65 | \$17.70 | \$0.00                       | \$68.60    |
|   | 12/01/2025     | \$42.63   | \$9.65 | \$17.70 | \$0.00                       | \$69.98    |
|   | 06/01/2026     | \$44.07   | \$9.65 | \$17.70 | \$0.00                       | \$71.42    |
|   | 12/01/2026     | \$45.51   | \$9.65 | \$17.70 | \$0.00                       | \$72.86    |
|   | 06/01/2027     | \$46.96   | \$9.65 | \$17.70 | \$0.00                       | \$74.31    |
|   | 12/01/2027     | \$48.41   | \$9.65 | \$17.70 | \$0.00                       | \$75.76    |
|   | 06/01/2028     | \$49.91   | \$9.65 | \$17.70 | \$0.00                       | \$77.26    |
| For apprentice rates see "Apprentice- LABORER"                    | 12/01/2028     | \$51.41   | \$9.65 | \$17.70 | \$0.00                       | \$78.76    |
| LABORER: HAZARDOUS WASTE/ASBESTOS REMOVER                         | 12/02/2024     | \$39.95   | \$9.65 | \$17.76 | \$0.00                       | \$67.36    |
| LABORERS - ZONE 2   | 06/02/2025     | \$41.34   | \$9.65 | \$17.76 | \$0.00                       | \$68.75    |
|   | 12/01/2025     | \$42.72   | \$9.65 | \$17.76 | \$0.00                       | \$70.13    |
|   | 06/01/2026     | \$44.16   | \$9.65 | \$17.76 | \$0.00                       | \$71.57    |
|   | 12/07/2026     | \$45.60   | \$9.65 | \$17.76 | \$0.00                       | \$73.01    |
|   | 06/07/2027     | \$47.05   | \$9.65 | \$17.76 | \$0.00                       | \$74.46    |
|   | 12/06/2027     | \$48.50   | \$9.65 | \$17.76 | \$0.00                       | \$75.91    |
|   | 06/05/2028     | \$50.00   | \$9.65 | \$17.76 | \$0.00                       | \$77.41    |
|   | 12/04/2028     | \$51.50   | \$9.65 | \$17.76 | \$0.00                       | \$78.91    |
| For apprentice rates see "Apprentice- LABORER"                    | 12/01/2020     | ψ51.50    | Ψ2.03  | ΨΙΤΙΤΟ  | ψο.                          | Ψ70.71     |
| LABORER: MASON TENDER   | 12/01/2024     | \$40.11   | \$9.65 | \$17.70 | \$0.00                       | \$67.46    |
| LABORERS - ZONE 2   | 06/01/2025     | \$41.50   | \$9.65 | \$17.70 | \$0.00                       | \$68.85    |
|   | 12/01/2025     | \$42.88   | \$9.65 | \$17.70 | \$0.00                       | \$70.23    |
|   | 06/01/2026     | \$44.32   | \$9.65 | \$17.70 | \$0.00                       | \$71.67    |
|   | 12/01/2026     | \$45.76   | \$9.65 | \$17.70 | \$0.00                       | \$73.11    |
|   | 06/01/2027     | \$47.21   | \$9.65 | \$17.70 | \$0.00                       | \$74.56    |
|   | 12/01/2027     | \$48.66   | \$9.65 | \$17.70 | \$0.00                       | \$76.01    |
|   | 06/01/2028     | \$50.16   | \$9.65 | \$17.70 | \$0.00                       | \$77.51    |
|   | 12/01/2028     | \$51.66   | \$9.65 | \$17.70 | \$0.00                       | \$79.01    |
| For apprentice rates see "Apprentice- LABORER"                    | 12.01.2020     | 101.00    | 77.00  | ,       |                              | Ţ.>.v.     |
| LABORER: MASON TENDER (HEAVY & HIGHWAY)                           | 12/01/2024     | \$40.11   | \$9.65 | \$17.80 | \$0.00                       | \$67.56    |
| LABORERS - ZONE 2 (HEAVY & HIGHWAY)                               | 06/01/2025     | \$41.50   | \$9.65 | \$17.80 | \$0.00                       | \$68.95    |
|   | 12/01/2025     | \$42.88   | \$9.65 | \$17.80 | \$0.00                       | \$70.33    |
|   | 06/01/2026     | \$44.32   | \$9.65 | \$17.80 | \$0.00                       | \$71.77    |
|   | 12/01/2026     | \$45.76   | \$9.65 | \$17.80 | \$0.00                       | \$73.21    |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | ,              | •         | ,      |         |                              |            |

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| Classification  | Effective Date | Base Wage       | Health         | Pension        | Supplemental<br>Unemployment | Total Rate |
|---|----------------|-----------------|----------------|----------------|------------------------------|------------|
| LABORER: MULTI-TRADE TENDER   | 12/01/2024     | \$39.86         | \$9.65         | \$17.70        | \$0.00                       | \$67.21    |
| LABORERS - ZONE 2   | 06/01/2025     | \$41.25         | \$9.65         | \$17.70        | \$0.00                       | \$68.60    |
|   | 12/01/2025     | \$42.63         | \$9.65         | \$17.70        | \$0.00                       | \$69.98    |
|   | 06/01/2026     | \$44.07         | \$9.65         | \$17.70        | \$0.00                       | \$71.42    |
|   | 12/01/2026     | \$45.51         | \$9.65         | \$17.70        | \$0.00                       | \$72.86    |
|   | 06/01/2027     | \$46.96         | \$9.65         | \$17.70        | \$0.00                       | \$74.31    |
|   | 12/01/2027     | \$48.41         | \$9.65         | \$17.70        | \$0.00                       | \$75.76    |
|   | 06/01/2028     | \$49.91         | \$9.65         | \$17.70        | \$0.00                       | \$77.26    |
| For apprentice rates see "Apprentice- LABORER"  | 12/01/2028     | \$51.41         | \$9.65         | \$17.70        | \$0.00                       | \$78.76    |
| LABORER: TREE REMOVER   | 12/01/2024     | \$39.86         | \$9.65         | \$17.70        | \$0.00                       | \$67.21    |
| LABORERS - ZONE 2   | 06/01/2025     | \$41.25         | \$9.65         | \$17.70        | \$0.00                       | \$68.60    |
|   | 12/01/2025     | \$42.63         | \$9.65         | \$17.70        | \$0.00                       | \$69.98    |
|   | 06/01/2026     | \$44.07         | \$9.65         | \$17.70        | \$0.00                       | \$71.42    |
|   | 12/01/2026     | \$45.51         | \$9.65         | \$17.70        | \$0.00                       | \$72.86    |
|   | 06/01/2027     | \$46.96         | \$9.65         | \$17.70        | \$0.00                       | \$74.31    |
|   | 12/01/2027     | \$48.41         | \$9.65         | \$17.70        | \$0.00                       | \$75.76    |
|   | 06/01/2028     | \$49.91         | \$9.65         | \$17.70        | \$0.00                       | \$77.26    |
|   | 12/01/2028     | \$51.41         | \$9.65         | \$17.70        | \$0.00                       | \$78.76    |
| This classification applies to the removal of standing trees, and the trimming and clearance incidental to construction . For apprentice rates see "Apprentice- LAB |                | bs when related | to public work | s construction | or site                      |            |
| LASER BEAM OPERATOR   | 12/01/2024     | \$40.11         | \$9.65         | \$17.70        | \$0.00                       | \$67.46    |
| ABORERS - ZONE 2  | 06/01/2025     | \$41.50         | \$9.65         | \$17.70        | \$0.00                       | \$68.85    |
|   | 12/01/2025     | \$42.88         | \$9.65         | \$17.70        | \$0.00                       | \$70.23    |
|   | 06/01/2026     | \$44.32         | \$9.65         | \$17.70        | \$0.00                       | \$71.67    |
|   | 12/01/2026     | \$45.76         | \$9.65         | \$17.70        | \$0.00                       | \$73.11    |
|   | 06/01/2027     | \$47.21         | \$9.65         | \$17.70        | \$0.00                       | \$74.56    |
|   | 12/01/2027     | \$48.66         | \$9.65         | \$17.70        | \$0.00                       | \$76.01    |
|   | 06/01/2028     | \$50.16         | \$9.65         | \$17.70        | \$0.00                       | \$77.51    |
|   | 12/01/2028     | \$51.66         | \$9.65         | \$17.70        | \$0.00                       | \$79.01    |
| For apprentice rates see "Apprentice- LABORER"  |                |                 |                |                |                              |            |
| LASER BEAM OPERATOR (HEAVY & HIGHWAY)  LABORERS - ZONE 2 (HEAVY & HIGHWAY)  | 12/01/2024     | \$40.11         | \$9.65         | \$17.80        | \$0.00                       | \$67.56    |
|   | 06/01/2025     | \$41.50         | \$9.65         | \$17.80        | \$0.00                       | \$68.95    |
|   | 12/01/2025     | \$42.88         | \$9.65         | \$17.80        | \$0.00                       | \$70.33    |
|   | 06/01/2026     | \$44.32         | \$9.65         | \$17.80        | \$0.00                       | \$71.77    |
| T   | 12/01/2026     | \$45.76         | \$9.65         | \$17.80        | \$0.00                       | \$73.21    |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway)   |                |                 |                |                | ***                          |            |
| MARBLE & TILE FINISHERS<br>BRICKLAYERS LOCAL 3 - MARBLE & TILE  | 02/01/2025     | \$50.36         | \$11.49        | \$21.62        | \$0.00                       | \$83.47    |
|   | 08/01/2025     | \$52.08         | \$11.49        | \$21.62        | \$0.00                       | \$85.19    |
|   | 02/01/2026     | \$53.16         | \$11.49        | \$21.62        | \$0.00                       | \$86.27    |
|   | 08/01/2026     | \$54.92         | \$11.49        | \$21.62        | \$0.00                       | \$88.03    |
|   | 02/01/2027     | \$56.04         | \$11.49        | \$21.62        | \$0.00                       | \$89.15    |

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Pension

| MARBLE MASONS, TILELAYERS & TERRAZZO MECH | 02/01/2025 | \$65.82 | \$11.49 | \$23.56 | \$0.00 | \$100.87 |
|---|------------|---------|---------|---------|--------|----------|
| BRICKLAYERS LOCAL 3 - MARBLE & TILE       | 08/01/2025 | \$67.97 | \$11.49 | \$23.56 | \$0.00 | \$103.02 |
|   | 02/01/2026 | \$69.32 | \$11.49 | \$23.56 | \$0.00 | \$104.37 |
|   | 08/01/2026 | \$71.52 | \$11.49 | \$23.56 | \$0.00 | \$106.57 |
|   | 02/01/2027 | \$72.92 | \$11.49 | \$23.56 | \$0.00 | \$107.97 |

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|                   | Effectiv<br>Step | ve Date -     | 02/01/2025            | Apprentice Base Wage | Health    | Pension | Supplemental<br>Unemployment | Total Rate | ;       |
|-------------------|------------------|---------------|-----------------------|----------------------|-----------|---------|------------------------------|------------|---------|
| _                 | 1                | 50            |                       | \$32.91              | \$11.49   | \$23.56 | \$0.00                       | \$67.96    |         |
|                   | 2                | 60            |                       | \$39.49              | \$11.49   | \$23.56 | \$0.00                       | \$74.54    |         |
|                   | 3                | 70            |                       | \$46.07              | \$11.49   | \$23.56 | \$0.00                       | \$81.12    |         |
|                   | 4                | 80            |                       | \$52.66              | \$11.49   | \$23.56 | \$0.00                       | \$87.71    |         |
|                   | 5                | 90            |                       | \$59.24              | \$11.49   | \$23.56 | \$0.00                       | \$94.29    |         |
| I                 | Effectiv         | e Date -      | 08/01/2025            |                      |           |         | Supplemental                 |            |         |
| 5                 | Step             | percent       |                       | Apprentice Base Wage | Health    | Pension | Unemployment                 | Total Rate | ;       |
|                   | 1                | 50            |                       | \$33.99              | \$11.49   | \$23.56 | \$0.00                       | \$69.04    |         |
|                   | 2                | 60            |                       | \$40.78              | \$11.49   | \$23.56 | \$0.00                       | \$75.83    |         |
|                   | 3                | 70            |                       | \$47.58              | \$11.49   | \$23.56 | \$0.00                       | \$82.63    |         |
|                   | 4                | 80            |                       | \$54.38              | \$11.49   | \$23.56 | \$0.00                       | \$89.43    |         |
|                   | 5                | 90            |                       | \$61.17              | \$11.49   | \$23.56 | \$0.00                       | \$96.22    |         |
| 1                 | Notes:           |               |                       |                      |           |         |                              |            |         |
|                   |                  |               |                       |                      |           |         |                              | i          |         |
| Ā                 | Apprer           | tice to Jo    | urneyworker Ratio:1:5 |                      |           |         |                              |            |         |
|                   |                  | ,             | ON CONST. SITES)      | 12/01/2024           | 4 \$56.40 | \$15.55 | \$16.50                      | \$0.00     | \$88.45 |
| RATING ENGINE     | EERS LO          | CAL 4         |                       | 06/01/2025           | 5 \$57.68 | \$15.55 | \$16.50                      | \$0.00     | \$89.73 |
|                   |                  |               |                       | 12/01/2025           | 5 \$59.12 | \$15.55 | \$16.50                      | \$0.00     | \$91.17 |
|                   |                  |               |                       | 06/01/2026           | 5 \$60.40 | \$15.55 | \$16.50                      | \$0.00     | \$92.45 |
| For apprentice ra | tes see "/       | Apprentice- ( | PPERATING ENGINEERS"  | 12/01/2026           | 5 \$61.84 | \$15.55 | \$16.50                      | \$0.00     | \$93.89 |
| CHANICS M.        |                  |               |                       | 12/01/2024           | 4 \$56.40 | \$15.55 | \$16.50                      | \$0.00     | \$88.45 |
| RATING ENGINE     | EERS LO          | CAL 4         |                       | 06/01/2025           | 5 \$57.68 | \$15.55 | \$16.50                      | \$0.00     | \$89.73 |
|                   |                  |               |                       | 12/01/2025           | 5 \$59.12 | \$15.55 | \$16.50                      | \$0.00     | \$91.17 |
|                   |                  |               |                       | 06/01/2026           | 5 \$60.40 | \$15.55 | \$16.50                      | \$0.00     | \$92.45 |
|                   |                  |               |                       | 12/01/2026           | 5 \$61.84 | \$15.55 | \$16.50                      | \$0.00     | \$93.89 |
|                   |                  |               | PERATING ENGINEERS"   |                      |           |         |                              |            |         |
| LLWRIGHT (Z       |                  |               |                       | 01/06/2025           | 5 \$45.09 | \$10.08 | \$21.47                      | \$0.00     | \$76.64 |
| LLWRIGHTS LOCA    | 11. 1121 -       | Zone 2        |                       | 01/05/2026           | 5 \$47.42 | \$10.08 | \$21.47                      | \$0.00     | \$78.97 |

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Pension

**Total Rate** 

|                                 | Appre       | ntice - MILLWRIGHT        | - Local 1121 Zone 2  |         |         |         |              |            |         |
|---------------------------------|-------------|---------------------------|--|---------|---------|---------|--------------|------------|---------|
|                                 |             | ve Date - 01/06/2025      |  |         |         |         | Supplemental |            |         |
|                                 | Step        | percent                   | Apprentice Base  | Wage    | Health  | Pension | Unemployment | Total Rate | :       |
|                                 | 1           | 55                        | \$24.80  | ) 5     | \$10.08 | \$5.50  | \$0.00       | \$40.38    |         |
|                                 | 2           | 65                        | \$29.31  |         | \$10.08 | \$6.50  | \$0.00       | \$45.89    |         |
|                                 | 3           | 75                        | \$33.82  |         | \$10.08 | \$18.97 | \$0.00       | \$62.87    |         |
|                                 | 4           | 85                        | \$38.33  |         | \$10.08 | \$19.97 | \$0.00       | \$68.38    |         |
|                                 | Effecti     | ve Date - 01/05/2026      |  |         |         |         | Supplemental |            |         |
|                                 | Step        | percent                   | Apprentice Base  | Wage    | Health  | Pension | Unemployment | Total Rate |         |
|                                 | 1           | 55                        | \$26.08  | 3       | \$10.08 | \$5.50  | \$0.00       | \$41.66    |         |
|                                 | 2           | 65                        | \$30.82  |         | \$10.08 | \$6.50  | \$0.00       | \$47.40    |         |
|                                 | 3           | 75                        | \$35.57  | ' 9     | \$10.08 | \$18.97 | \$0.00       | \$64.62    |         |
|                                 | 4           | 85                        | \$40.31  |         | \$10.08 | \$19.97 | \$0.00       | \$70.36    |         |
|                                 | Notes:      |                           | red after 1/6/2020 receive no per (Step 1 \$5.72, Step 2 \$6.66) | nsion,  |         |         |              | <br> <br>  |         |
|                                 | Appre       | ntice to Journeyworke     | Ratio:1:4  |         |         |         |              |            |         |
| MORTAR MIX                      | ER          |                           | 12/0   | 01/2024 | \$40.11 | \$9.65  | \$17.70      | \$0.00     | \$67.46 |
| ABORERS - ZONE                  | 2           |                           |  | 01/2025 | \$41.50 | \$9.65  | \$17.70      | \$0.00     | \$68.85 |
|                                 |             |                           |  | 01/2025 | \$42.88 | \$9.65  | \$17.70      | \$0.00     | \$70.23 |
|                                 |             |                           |  | 01/2026 | \$44.32 | \$9.65  | \$17.70      | \$0.00     | \$71.67 |
|                                 |             |                           |  | 01/2026 | \$45.76 | \$9.65  | \$17.70      | \$0.00     | \$73.11 |
|                                 |             |                           | 06/0   | 01/2027 | \$47.21 | \$9.65  | \$17.70      | \$0.00     | \$74.56 |
|                                 |             |                           | 12/0   | 01/2027 | \$48.66 | \$9.65  | \$17.70      | \$0.00     | \$76.01 |
|                                 |             |                           | 06/0   | 01/2028 | \$50.16 | \$9.65  | \$17.70      | \$0.00     | \$77.51 |
|                                 |             |                           | 12/0   | 01/2028 | \$51.66 | \$9.65  | \$17.70      | \$0.00     | \$79.01 |
| For apprentice                  | rates see ' | 'Apprentice- LABORER"     |  |         |         |         |              |            |         |
| OILER (OTHER<br>OPERATING ENGIS |             | N TRUCK CRANES,GF         | ADALLS) 12/0   | 01/2024 | \$25.37 | \$15.30 | \$16.40      | \$0.00     | \$57.07 |
| FERALING ENGI                   | NEEKS LO    | CAL 4                     | 06/0   | 01/2025 | \$25.97 | \$15.30 | \$16.40      | \$0.00     | \$57.67 |
|                                 |             |                           | 12/0   | 01/2025 | \$26.63 | \$15.30 | \$16.40      | \$0.00     | \$58.33 |
|                                 |             |                           | 06/0   | 01/2026 | \$27.22 | \$15.30 | \$16.40      | \$0.00     | \$58.92 |
|                                 |             |                           |  | 01/2026 | \$27.89 | \$15.30 | \$16.40      | \$0.00     | \$59.59 |
|                                 |             | 'Apprentice- OPERATING EN | GINEERS"   |         |         |         |              |            |         |
| OILER (TRUCK<br>OPERATING ENGII |             | NES, GRADALLS)            | 12/0   | 01/2024 | \$31.08 | \$15.30 | \$16.40      | \$0.00     | \$62.78 |
|                                 |             | · - ·                     | 06/0   | 01/2025 | \$31.80 | \$15.30 | \$16.40      | \$0.00     | \$63.50 |
|                                 |             |                           | 12/0   | 01/2025 | \$32.60 | \$15.30 | \$16.40      | \$0.00     | \$64.30 |
|                                 |             |                           | 06/0   | 01/2026 | \$33.32 | \$15.30 | \$16.40      | \$0.00     | \$65.02 |
| For apprentice                  | rates see ' | 'Apprentice- OPERATING EN |  | 01/2026 | \$34.12 | \$15.30 | \$16.40      | \$0.00     | \$65.82 |
| 1 of apprentice                 | 500         |                           | CII .ZZIKO   |         |         |         |              |            |         |

| Classification   | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| OTHER POWER DRIVEN EQUIPMENT - CLASS II                    | 12/01/2024     | \$56.40   | \$15.55 | \$16.50 | \$0.00                       | \$88.45    |
| OPERATING ENGINEERS LOCAL 4                                | 06/01/2025     | \$57.68   | \$15.55 | \$16.50 | \$0.00                       | \$89.73    |
|  | 12/01/2025     | \$59.12   | \$15.55 | \$16.50 | \$0.00                       | \$91.17    |
|  | 06/01/2026     | \$60.40   | \$15.55 | \$16.50 | \$0.00                       | \$92.45    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2026     | \$61.84   | \$15.55 | \$16.50 | \$0.00                       | \$93.89    |
| PAINTER (BRIDGES/TANKS) PAINTERS LOCAL 35 - ZONE 2         | 01/01/2025     | \$58.46   | \$9.95  | \$23.95 | \$0.00                       | \$92.36    |

**Apprentice -** *PAINTER Local 35 - BRIDGES/TANKS* 

| Effecti | ve Date - 01/01/2025             |                      |         |         | Supplemental |                |
|---------|----------------------------------|----------------------|---------|---------|--------------|----------------|
| Step    | percent                          | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate     |
| 1       | 50                               | \$29.23              | \$9.95  | \$0.00  | \$0.00       | \$39.18        |
| 2       | 55                               | \$32.15              | \$9.95  | \$6.66  | \$0.00       | \$48.76        |
| 3       | 60                               | \$35.08              | \$9.95  | \$7.26  | \$0.00       | \$52.29        |
| 4       | 65                               | \$38.00              | \$9.95  | \$7.87  | \$0.00       | \$55.82        |
| 5       | 70                               | \$40.92              | \$9.95  | \$20.32 | \$0.00       | \$71.19        |
| 6       | 75                               | \$43.85              | \$9.95  | \$20.93 | \$0.00       | \$74.73        |
| 7       | 80                               | \$46.77              | \$9.95  | \$21.53 | \$0.00       | \$78.25        |
| 8       | 90                               | \$52.61              | \$9.95  | \$22.74 | \$0.00       | \$85.30        |
| Notes:  |                                  |                      |         |         |              |                |
|         | Steps are 750 hrs.               |                      |         |         |              |                |
| Appre   | ntice to Journeyworker Ratio:1:1 |                      |         |         |              | - — — —        |
| AY OR   | SANDBLAST, NEW) *                | 01/01/2025           | \$49.36 | \$9.95  | \$23.95      | \$0.00 \$83.26 |

## PAINTER (SPRAY OR SANDBLAST, NEW) \*

**Apprentice -** PAINTER Local 35 Zone 2 - Spray/Sandblast - New

| meet | ive Date - | 01/01/2025 |                      |        |         | Supplemental |            |
|------|------------|------------|----------------------|--------|---------|--------------|------------|
| Step | percent    |            | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1    | 50         |            | \$24.68              | \$9.95 | \$0.00  | \$0.00       | \$34.63    |
| 2    | 55         |            | \$27.15              | \$9.95 | \$6.66  | \$0.00       | \$43.76    |
| 3    | 60         |            | \$29.62              | \$9.95 | \$7.26  | \$0.00       | \$46.83    |
| 4    | 65         |            | \$32.08              | \$9.95 | \$7.87  | \$0.00       | \$49.90    |
| 5    | 70         |            | \$34.55              | \$9.95 | \$20.32 | \$0.00       | \$64.82    |
| 6    | 75         |            | \$37.02              | \$9.95 | \$20.93 | \$0.00       | \$67.90    |
| 7    | 80         |            | \$39.49              | \$9.95 | \$21.53 | \$0.00       | \$70.97    |
| 8    | 90         |            | \$44.42              | \$9.95 | \$22.74 | \$0.00       | \$77.11    |

Apprentice to Journeyworker Ratio:1:1

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<sup>\*</sup> If 30% or more of surfaces to be painted are new construction, NEW paint rate shall be used. PAINTERS LOCAL 35 - ZONE 2

| Classification                        | Effective Date | Base Wage | Health | Pension | Supplemental<br>Unemployment | Total Rate |
|---------------------------------------|----------------|-----------|--------|---------|------------------------------|------------|
| PAINTER (SPRAY OR SANDBLAST, REPAINT) | 01/01/2025     | \$47.42   | \$9.95 | \$23.95 | \$0.00                       | \$81.32    |
| PAINTERS LOCAL 35 - ZONE 2            |                |           |        |         |                              |            |

| Apprentice - | PAINTER Local 35 Zone 2 - Spray/Sandblast - Repaint |
|--------------|---|
|              | 01/01/2025  |

| Effecti           | ve Date - 01/01/2025             |                      |         |           | Supplemental |                |
|-------------------|----------------------------------|----------------------|---------|-----------|--------------|----------------|
| Step              | percent                          | Apprentice Base Wage | Health  | Pension   | Unemployment | Total Rate     |
| 1                 | 50                               | \$23.71              | \$9.95  | \$0.00    | \$0.00       | \$33.66        |
| 2                 | 55                               | \$26.08              | \$9.95  | \$6.66    | \$0.00       | \$42.69        |
| 3                 | 60                               | \$28.45              | \$9.95  | \$7.26    | \$0.00       | \$45.66        |
| 4                 | 65                               | \$30.82              | \$9.95  | \$7.87    | \$0.00       | \$48.64        |
| 5                 | 70                               | \$33.19              | \$9.95  | \$20.32   | \$0.00       | \$63.46        |
| 6                 | 75                               | \$35.57              | \$9.95  | \$20.93   | \$0.00       | \$66.45        |
| 7                 | 80                               | \$37.94              | \$9.95  | \$21.53   | \$0.00       | \$69.42        |
| 8                 | 90                               | \$42.68              | \$9.95  | \$22.74   | \$0.00       | \$75.37        |
| Notes:            |                                  |                      |         |           |              |                |
|                   | Steps are 750 hrs.               |                      |         |           |              | l<br>I         |
| Apprei            | ntice to Journeyworker Ratio:1:1 |                      |         |           |              |                |
| INTER / TAPER (BR | RUSH, NEW) *                     | 01/01/2025           | 5 \$47. | 96 \$9.95 | \$23.95      | \$0.00 \$81.86 |

<sup>\*</sup> If 30% or more of surfaces to be painted are new construction,

NEW paint rate shall be used. PAINTERS LOCAL 35 - ZONE 2

**Issue Date:** 03/18/2025

PAINTER - Local 35 Zone 2 - BRUSH NEW

| Effecti<br>Step                          | ive Date - 01/01/2025<br>percent | Apprentice Base Wage | Health | Pension  | Supplemental<br>Unemployment | Total Rate     |
|--|----------------------------------|----------------------|--------|----------|------------------------------|----------------|
| 1  | 50                               | \$23.98              | \$9.95 | \$0.00   | \$0.00                       | \$33.93        |
| 2  | 55                               | \$26.38              | \$9.95 | \$6.66   | \$0.00                       | \$42.99        |
| 3  | 60                               | \$28.78              | \$9.95 | \$7.26   | \$0.00                       | \$45.99        |
| 4  | 65                               | \$31.17              | \$9.95 | \$7.87   | \$0.00                       | \$48.99        |
| 5  | 70                               | \$33.57              | \$9.95 | \$20.32  | \$0.00                       | \$63.84        |
| 6  | 75                               | \$35.97              | \$9.95 | \$20.93  | \$0.00                       | \$66.85        |
| 7  | 80                               | \$38.37              | \$9.95 | \$21.53  | \$0.00                       | \$69.85        |
| 8  | 90                               | \$43.16              | \$9.95 | \$22.74  | \$0.00                       | \$75.85        |
| Notes:                                   | Steps are 750 hrs.               |                      |        |          |                              | -              |
| Appre                                    | ntice to Journeyworker Ratio:1:  | 1                    |        |          |                              | . — — — '      |
| NTER / TAPER (BI<br>TERS LOCAL 35 - ZONI | RUSH, REPAINT)                   | 01/01/2023           | \$46.0 | 2 \$9.95 | \$23.95                      | \$0.00 \$79.92 |

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Pension

**Total Rate** 

|                       | Step        | ve Date - 01/01/2025<br>percent                        | Арр            | orentice Base Wage | Health    | Pension | Supplemental<br>Unemployment | Tota   | l Rate  |
|-----------------------|-------------|--|----------------|--------------------|-----------|---------|------------------------------|--------|---------|
|                       | 1           | 50   |                | \$23.01            | \$9.95    | \$0.00  | \$0.00                       | \$     | 332.96  |
|                       | 2           | 55   |                | \$25.31            | \$9.95    | \$6.66  | \$0.00                       | \$     | 841.92  |
|                       | 3           | 60   |                | \$27.61            | \$9.95    | \$7.26  | \$0.00                       | \$     | 844.82  |
|                       | 4           | 65   |                | \$29.91            | \$9.95    | \$7.87  | \$0.00                       | \$     | 547.73  |
|                       | 5           | 70   |                | \$32.21            | \$9.95    | \$20.32 | \$0.00                       | \$     | 662.48  |
|                       | 6           | 75   |                | \$34.52            | \$9.95    | \$20.93 | \$0.00                       | \$     | 865.40  |
|                       | 7           | 80   |                | \$36.82            | \$9.95    | \$21.53 | \$0.00                       | \$     | 668.30  |
|                       | 8           | 90   |                | \$41.42            | \$9.95    | \$22.74 | \$0.00                       | \$     | 574.11  |
|                       | Notes:      |  |                |                    |           |         |                              |        |         |
|                       |             | Steps are 750 hrs.                                     |                |                    |           |         |                              |        |         |
|                       | Apprei      | ntice to Journeyworker                                 | Ratio:1:1      |                    |           |         |                              |        |         |
|                       |             | ARKINGS (HEAVY/HI                                      | GHWAY)         | 12/01/2024         | \$39.86   | \$9.65  | \$17.80                      | \$0.00 | \$67.31 |
| BORERS - ZONI         | E 2 (HEAV)  | Y & HIGHWAY)   |                | 06/01/2025         | \$41.25   | \$9.65  | \$17.80                      | \$0.00 | \$68.70 |
|                       |             |  |                | 12/01/2025         | \$42.63   | \$9.65  | \$17.80                      | \$0.00 | \$70.08 |
|                       |             |  |                | 06/01/2026         | 5 \$44.07 | \$9.65  | \$17.80                      | \$0.00 | \$71.52 |
|                       |             |  |                | 12/01/2026         | \$45.51   | \$9.65  | \$17.80                      | \$0.00 | \$72.96 |
| For apprentice        | rates see " | Apprentice- LABORER (Heav                              | y and Highway) |                    |           |         |                              |        |         |
|                       |             | JCKS DRIVER<br>L NO. 10 ZONE B                         |                | 01/01/2025         | \$39.78   | \$15.57 | \$20.17                      | \$0.00 | \$75.52 |
| AMSTERS JOIN          | I COUNCI    | L NO. 10 ZONE B  |                | 06/01/2025         | \$40.78   | \$15.57 | \$20.17                      | \$0.00 | \$76.52 |
|                       |             |  |                | 12/01/2025         | \$40.78   | \$15.57 | \$21.78                      | \$0.00 | \$78.13 |
|                       |             |  |                | 01/01/2026         | \$40.78   | \$16.17 | \$21.78                      | \$0.00 | \$78.73 |
|                       |             |  |                | 06/01/2026         | \$41.78   | \$16.17 | \$21.78                      | \$0.00 | \$79.73 |
|                       |             |  |                | 12/01/2026         | \$41.78   | \$16.17 | \$23.52                      | \$0.00 | \$81.47 |
|                       |             |  |                | 01/01/2027         | \$41.78   | \$16.77 | \$23.52                      | \$0.00 | \$82.07 |
| ECK)<br>Le driver loc | CAL 56 (ZO  | ISTRUCTOR (UNDERI<br>NE 1)<br>Apprentice- PILE DRIVER" | PINNING AND    | 08/01/2024         | \$55.79   | \$10.08 | \$24.29                      | \$0.00 | \$90.16 |
|                       |             |  |                |                    | \$55.79   | \$10.08 | \$24.29                      | \$0.00 | \$90.16 |

**Issue Date:** 03/18/2025 Wage Request Number: 20250317-074-3 Page 27 of 37

Supplemental Unemployment

**Total Rate** 

Pension

|             | Effect<br>Step | ive Date - 08/01/2024 percent | Apprentice Base Wage  | Health  | Pension   | Supplemental<br>Unemployment | Total Rate |          |
|-------------|----------------|-------------------------------|---|---------|-----------|------------------------------|------------|----------|
|             | 1              | 45                            | \$25.11   | \$10.08 | \$2.53    | \$0.00                       | \$37.72    |          |
|             | 2              | 55                            | \$30.68   | \$10.08 | \$5.07    | \$0.00                       | \$45.83    |          |
|             | 3              | 70                            | \$39.05   | \$10.08 | \$19.22   | \$0.00                       | \$68.35    |          |
|             | 4              | 80                            | \$44.63   | \$10.08 | \$21.76   | \$0.00                       | \$76.47    |          |
|             | Notes:         | % Indentured BEFORE           | E 8/1/20; 50/60/70/75/80/80/90/90<br>FRASTILATE 4 \$76.21/ 5&6 \$79.00/ 7&8 | \$84.58 |           |                              |            |          |
| IPEFITTER & |                |                               | 03/01/2025  | \$68.88 | 8 \$12.70 | \$21.80                      | \$0.00     | \$103.38 |

| Appre          |            | EFILLER Local 33/ (Local 138) |               |         |                              |            |
|----------------|------------|-------------------------------|---------------|---------|------------------------------|------------|
| Effect<br>Step | ive Date - | 03/01/2025  Apprentice Base   | · Wage Health | Pension | Supplemental<br>Unemployment | Total Rate |
| 1              | 40         | \$27.5                        |               | \$9.05  | \$0.00                       | \$49.30    |
| 2              | 45         | \$31.00                       | 0 \$12.70     | \$21.80 | \$0.00                       | \$65.50    |
| 3              | 60         | \$41.3.                       | 3 \$12.70     | \$21.80 | \$0.00                       | \$75.83    |
| 4              | 70         | \$48.2                        | 2 \$12.70     | \$21.80 | \$0.00                       | \$82.72    |
| 5              | 80         | \$55.10                       | 0 \$12.70     | \$21.80 | \$0.00                       | \$89.60    |

| Notes: |  |
|--------|--|
| 1      | ** 1:3; 3:15; 1:10 thereafter / Steps are 1 yr.                              |
|        | Refrig/AC Mechanic **1:1;1:2;2:4;3:6;4:8;5:10;6:12;7:14;8:17;9:20;10:23(Max) |
|        |  |

| Apprentice to Journeyworker Ratio:**                              |            |         |        |         |        |         |
|---|------------|---------|--------|---------|--------|---------|
| PIPELAYER   | 12/01/2024 | \$40.11 | \$9.65 | \$17.70 | \$0.00 | \$67.46 |
| LABORERS - ZONE 2   | 06/01/2025 | \$41.50 | \$9.65 | \$17.70 | \$0.00 | \$68.85 |
|   | 12/01/2025 | \$42.88 | \$9.65 | \$17.70 | \$0.00 | \$70.23 |
|   | 06/01/2026 | \$44.32 | \$9.65 | \$17.70 | \$0.00 | \$71.67 |
|   | 12/01/2026 | \$45.76 | \$9.65 | \$17.70 | \$0.00 | \$73.11 |
|   | 06/01/2027 | \$47.21 | \$9.65 | \$17.70 | \$0.00 | \$74.56 |
|   | 12/01/2027 | \$48.66 | \$9.65 | \$17.70 | \$0.00 | \$76.01 |
|   | 06/01/2028 | \$50.16 | \$9.65 | \$17.70 | \$0.00 | \$77.51 |
|   | 12/01/2028 | \$51.66 | \$9.65 | \$17.70 | \$0.00 | \$79.01 |
| For apprentice rates see "Apprentice- LABORER"                    |            |         |        |         |        |         |
| PIPELAYER (HEAVY & HIGHWAY)                                       | 12/01/2024 | \$40.11 | \$9.65 | \$17.80 | \$0.00 | \$67.56 |
| LABORERS - ZONE 2 (HEAVY & HIGHWAY)                               | 06/01/2025 | \$41.50 | \$9.65 | \$17.80 | \$0.00 | \$68.95 |
|   | 12/01/2025 | \$42.88 | \$9.65 | \$17.80 | \$0.00 | \$70.33 |
|   | 06/01/2026 | \$44.32 | \$9.65 | \$17.80 | \$0.00 | \$71.77 |
|   | 12/01/2026 | \$45.76 | \$9.65 | \$17.80 | \$0.00 | \$73.21 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) |            |         |        |         |        |         |
|   |            |         |        |         |        |         |

**Issue Date:** 03/18/2025 Wage Request Number: 20250317-074-3 Page 28 of 37

| LUMBER<br>Lumbers & G                            | GASFITTERS      | LOCAL 12 (Local 138)                                 | 03/02/2025             | \$70.84 | \$14.32 | \$19.61                      | \$0.00     | \$104.77 |
|--|-----------------|--|------------------------|---------|---------|------------------------------|------------|----------|
|  |                 |  |                        |         |         |                              |            |          |
|  |                 | ntice - PLUMBER/GASFITTER ive Date - 03/02/2025      | - Local 12 (Local 138) |         |         |                              |            |          |
|  | Step            | percent  | Apprentice Base Wage   | Health  | Pension | Supplemental<br>Unemployment | Total Rate |          |
|  | 1               | 35   | \$24.79                | \$14.32 | \$7.06  | \$0.00                       | \$46.17    |          |
|  | 2               | 40   | \$28.34                | \$14.32 | \$8.02  | \$0.00                       | \$50.68    |          |
|  | 3               | 55   | \$38.96                | \$14.32 | \$10.93 | \$0.00                       | \$64.21    |          |
|  | 4               | 65   | \$46.05                | \$14.32 | \$12.86 | \$0.00                       | \$73.23    |          |
|  | 5               | 75   | \$53.13                | \$14.32 | \$14.79 | \$0.00                       | \$82.24    |          |
|  | Notes:          | : ** 1:2; 2:6; 3:10; 4:14; 5:19/Step                 | s are 1 yr             |         |         |                              |            |          |
|  | i               | Steps are 1 yr<br>Step 4 with lic\$69.00, Step5 with | h lic\$76 87           |         |         |                              |            |          |
|  | Appre           | entice to Journeyworker Ratio:**                     |                        |         |         |                              |            |          |
| NEUMATIC   |                 | OLS (TEMP.)<br>Local 138)                            | 03/01/2025             | \$68.88 | \$12.70 | \$21.80                      | \$0.00     | \$103.38 |
| For apprenti                                     | ice rates see ' | "Apprentice- PIPEFITTER" or "PLUMBEF                 | R/PIPEFITTER"          |         |         |                              |            |          |
| NEUMATIC DRILL/TOOL OPERATOR<br>ABORERS - ZONE 2 |                 | 12/01/2024   | \$40.61                | \$9.65  | \$17.70 | \$0.00                       | \$67.96    |          |
|  |                 | 06/01/2025   | \$42.00                | \$9.65  | \$17.70 | \$0.00                       | \$69.35    |          |
|  |                 |  | 12/01/2025             | \$43.38 | \$9.65  | \$17.70                      | \$0.00     | \$70.73  |
|  |                 |  | 06/01/2026             | \$44.82 | \$9.65  | \$17.70                      | \$0.00     | \$72.17  |
|  |                 |  | 12/01/2026             | \$46.26 | \$9.65  | \$17.70                      | \$0.00     | \$73.61  |
|  |                 |  | 06/01/2027             | \$47.71 | \$9.65  | \$17.70                      | \$0.00     | \$75.06  |
|  |                 |  | 12/01/2027             | \$49.16 | \$9.65  | \$17.70                      | \$0.00     | \$76.51  |
|  |                 |  | 06/01/2028             | \$50.66 | \$9.65  | \$17.70                      | \$0.00     | \$78.01  |
|  |                 |  | 12/01/2028             | \$52.16 | \$9.65  | \$17.70                      | \$0.00     | \$79.51  |
|  |                 | "Apprentice- LABORER"                                |                        |         |         |                              |            |          |
| NEUMATIC<br>IGHWAY)                              | C DRILL/        | TOOL OPERATOR (HEAVY &                               | 12/01/2024             | \$40.11 | \$9.65  | \$17.80                      | \$0.00     | \$67.56  |
|  | NE 2 (HEAV      | Y & HIGHWAY)   | 06/01/2025             | \$41.50 | \$9.65  | \$17.80                      | \$0.00     | \$68.95  |
|  |                 |  | 12/01/2025             | \$42.88 | \$9.65  | \$17.80                      | \$0.00     | \$70.33  |
|  |                 |  | 06/01/2026             | \$44.32 | \$9.65  | \$17.80                      | \$0.00     | \$71.77  |
| For apprenti                                     | ice rates see ' | "Apprentice- LABORER (Heavy and High                 | 12/01/2026             | \$45.76 | \$9.65  | \$17.80                      | \$0.00     | \$73.21  |
| DWDERMA  |                 |  | 12/01/2024             | \$40.86 | \$9.65  | \$17.70                      | \$0.00     | \$68.21  |
| BORERS - ZO                                      |                 |  | 06/01/2025             |         | \$9.65  | \$17.70                      | \$0.00     | \$69.60  |
|  |                 |  | 12/01/2025             |         | \$9.65  | \$17.70                      | \$0.00     | \$70.98  |
|  |                 |  | 06/01/2026             |         | \$9.65  | \$17.70                      | \$0.00     | \$70.38  |
|  |                 |  | 12/01/2026             |         | \$9.65  | \$17.70                      | \$0.00     | \$73.86  |
|  |                 |  | 06/01/2027             |         | \$9.65  | \$17.70                      | \$0.00     | \$75.31  |
|  |                 |  | 12/01/2027             |         | \$9.65  | \$17.70                      | \$0.00     | \$76.76  |
|  |                 |  | 06/01/2028             |         | \$9.65  | \$17.70                      | \$0.00     | \$78.26  |
|  |                 |  | 12/01/2028             |         | \$9.65  | \$17.70                      | \$0.00     | \$79.76  |
|  | . , ,           | "Apprentice- LABORER"                                | 12/01/2020             | φυ2.41  | φ2.03   | Ψ1/./0                       | ψ0.00      | \$12.10  |

**Effective Date** 

03/02/2025

Base Wage

\$70.84

Health

\$14.32

Pension

\$19.61

Classification

PLUMBER

Supplemental

\$0.00

Unemployment

**Total Rate** 

\$104.77

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| Classification   | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment   | Total Rate |
|--|----------------|-----------|---------|---------|--|------------|
| POWDERMAN & BLASTER (HEAVY & HIGHWAY)  | 12/01/2024     | \$40.86   | \$9.40  | \$17.55 | \$0.00   | \$67.81    |
| LABORERS - ZONE 2 (HEAVY & HIGHWAY)  | 06/01/2025     | \$42.25   | \$9.40  | \$17.55 | \$0.00   | \$69.20    |
|  | 12/01/2025     | \$43.63   | \$9.40  | \$17.55 | \$0.00   | \$70.58    |
|  | 06/01/2026     | \$45.07   | \$9.40  | \$17.55 | \$0.00   | \$72.02    |
|  | 12/01/2026     | \$46.51   | \$9.40  | \$17.55 | \$0.00   | \$73.46    |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway)                    |                |           |         |         |  |            |
| POWER SHOVEL/DERRICK/TRENCHING MACHINE OPERATING ENGINEERS LOCAL 4                   | 12/01/2024     | \$57.03   | \$15.55 | \$16.50 |  | \$89.08    |
|  | 06/01/2025     | \$58.33   | \$15.55 | \$16.50 |  | \$90.38    |
|  | 12/01/2025     | \$59.78   | \$15.55 | \$16.50 |  | \$91.83    |
|  | 06/01/2026     | \$61.08   | \$15.55 | \$16.50 |  | \$93.13    |
| For compartice matering "Appropriate ODED ATING ENGINEEDS"                           | 12/01/2026     | \$62.53   | \$15.55 | \$16.50 | \$0.00   | \$94.58    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"  PUMP OPERATOR (CONCRETE) |                | *         |         | 016.50  |  | ***        |
| OPERATING ENGINEERS LOCAL 4  | 12/01/2024     | \$56.40   | \$15.55 | \$16.50 |  | \$88.45    |
|  | 06/01/2025     | \$57.68   | \$15.55 | \$16.50 |  | \$89.73    |
|  | 12/01/2025     | \$59.12   | \$15.55 | \$16.50 |  | \$91.17    |
|  | 06/01/2026     | \$60.40   | \$15.55 | \$16.50 |  | \$92.45    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                           | 12/01/2026     | \$61.84   | \$15.55 | \$16.50 | \$0.00   | \$93.89    |
| PUMP OPERATOR (DEWATERING, OTHER)  | 12/01/2024     | \$36.67   | \$15.55 | \$16.50 | \$0.00   | \$68.72    |
| OPERATING ENGINEERS LOCAL 4  | 06/01/2025     | \$37.52   | \$15.55 | \$16.50 | \$0.00   | \$69.57    |
|  | 12/01/2025     | \$38.47   | \$15.55 | \$16.50 | \$0.00   | \$70.52    |
|  | 06/01/2026     | \$39.33   | \$15.55 | \$16.50 | \$0.00   | \$71.38    |
|  | 12/01/2026     | \$40.28   | \$15.55 | \$16.50 | \$0.00   | \$72.33    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                           |                |           |         |         |  |            |
| READY-MIX CONCRETE DRIVER  | 01/01/2025     | \$30.00   | \$11.57 | \$6.55  | \$0.00   | \$48.12    |
| TEAMSTERS 170 - J.G. MacLellan (Lowell)  | 05/01/2025     | \$30.50   | \$11.57 | \$6.65  | \$0.00   | \$48.72    |
|  | 01/01/2026     | \$30.50   | \$11.97 | \$6.65  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$49.12    |
| RECLAIMERS   | 12/01/2024     | \$56.40   | \$15.55 | \$16.50 | \$0.00   | \$88.45    |
| OPERATING ENGINEERS LOCAL 4  | 06/01/2025     | \$57.68   | \$15.55 | \$16.50 | \$0.00   | \$89.73    |
|  | 12/01/2025     | \$59.12   | \$15.55 | \$16.50 | \$0.00   | \$91.17    |
|  | 06/01/2026     | \$60.40   | \$15.55 | \$16.50 | \$0.00   | \$92.45    |
|  | 12/01/2026     | \$61.84   | \$15.55 | \$16.50 | \$0.00   | \$93.89    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                           |                |           |         |         |  |            |
| RIDE-ON MOTORIZED BUGGY OPERATOR<br>LABORERS - ZONE 2                                | 12/01/2024     | \$40.11   | \$9.65  | \$17.70 | \$0.00   | \$67.46    |
| EDOLDAS - DOID 2   | 06/01/2025     | \$41.50   | \$9.65  | \$17.70 | \$0.00   | \$68.85    |
|  | 12/01/2025     | \$42.88   | \$9.65  | \$17.70 | \$0.00   | \$70.23    |
|  | 06/01/2026     | \$44.32   | \$9.65  | \$17.70 | \$0.00   | \$71.67    |
|  | 12/01/2026     | \$45.76   | \$9.65  | \$17.70 | \$0.00   | \$73.11    |
|  | 06/01/2027     | \$47.21   | \$9.65  | \$17.70 | \$0.00   | \$74.56    |
|  | 12/01/2027     | \$48.66   | \$9.65  | \$17.70 | \$0.00   | \$76.01    |
|  | 06/01/2028     | \$50.16   | \$9.65  | \$17.70 | \$0.00   | \$77.51    |
|  | 12/01/2028     | \$51.66   | \$9.65  | \$17.70 | \$0.00   | \$79.01    |
| For apprentice rates see "Apprentice- LABORER"                                       |                |           |         |         |  |            |

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**Issue Date:** 03/18/2025

| OPERATING EN                       | ROLLER/SPREADER/MULCHING MACHINE OPERATING ENGINEERS LOCAL 4 |   | 12/01/2024   | 4 \$56.40          | \$15.55                    | \$16.50  | \$0.00                 | \$88.45                       |
|------------------------------------|--|---|--|--------------------|----------------------------|--|------------------------|-------------------------------|
|                                    | GINEERS L  | UCAL 4  | 06/01/2025   | 5 \$57.68          | \$15.55                    | \$16.50  | \$0.00                 | \$89.73                       |
|                                    |  |   | 12/01/2025   | 5 \$59.12          | \$15.55                    | \$16.50  | \$0.00                 | \$91.17                       |
|                                    |  |   | 06/01/2026   | 6 \$60.40          | \$15.55                    | \$16.50  | \$0.00                 | \$92.45                       |
|                                    |  |   | 12/01/2026   | 6 \$61.84          | \$15.55                    | \$16.50  | \$0.00                 | \$93.89                       |
|                                    |  | "Apprentice- OPERATING ENGINEER   | <b>C</b> >   |                    |                            |  |                        |                               |
| ROOFER (Inc<br><i>ROOFERS LOCA</i> |  | Waterproofing & Roofer Damproo  | otg) 02/01/2025  |                    | \$13.28                    | \$21.70  | \$0.00                 | \$87.01                       |
|                                    |  |   | 08/01/2025   |                    | \$13.28                    | \$21.70  | \$0.00                 | \$88.51                       |
|                                    |  |   | 02/01/2026   | 6 \$54.78          | \$13.28                    | \$21.70  | \$0.00                 | \$89.76                       |
|                                    | Appre  | ntice - ROOFER - Local 33   |  |                    |                            |  |                        |                               |
|                                    |  | ive Date - 02/01/2025   |  |                    |                            | Supplemental                                       |                        |                               |
|                                    | Step   | percent   | Apprentice Base Wage   | Health             | Pension                    | Unemployment                                       | Total Rate             |                               |
|                                    | 1  | 50  | \$26.02  | \$13.28            | \$15.55                    | \$0.00   | \$54.85                |                               |
|                                    | 2  | 60  | \$31.22  | \$13.28            | \$21.70                    | \$0.00   | \$66.20                |                               |
|                                    | 3  | 65  | \$33.82  | \$13.28            | \$21.70                    | \$0.00   | \$68.80                |                               |
|                                    | 4  | 75  | \$39.02  | \$13.28            | \$21.70                    | \$0.00   | \$74.00                |                               |
|                                    | 5  | 85  | \$44.23  | \$13.28            | \$21.70                    | \$0.00   | \$79.21                |                               |
|                                    | Effect   | ive Date - 08/01/2025   |  |                    |                            | Supplemental                                       |                        |                               |
|                                    | Step   | percent   | Apprentice Base Wage   | Health             | Pension                    | Unemployment                                       | Total Rate             |                               |
|                                    | 1  | 50  | \$26.77  | \$13.28            | \$15.55                    | \$0.00   | \$55.60                |                               |
|                                    | 2  | 60  | \$32.12  | \$13.28            | \$21.70                    | \$0.00   | \$67.10                |                               |
|                                    | 3  | 65  | \$34.79  | \$13.28            | \$21.70                    | \$0.00   | \$69.77                |                               |
|                                    | 4  |   |  |                    |                            |  |                        |                               |
|                                    | 4  | 75  | \$40.15  | \$13.28            | \$21.70                    | \$0.00   | \$75.13                |                               |
|                                    | 5  | 75<br>85  | \$40.15<br>\$45.50   | \$13.28<br>\$13.28 | \$21.70<br>\$21.70         | \$0.00<br>\$0.00                                   |                        |                               |
|                                    | 5  |   | \$45.50<br>fing: 1:4, then 1:1   |                    |                            |  | \$75.13                |                               |
|                                    | Notes:   | 85  *** 1:5, 2:6-10, the 1:10; Reroo  Step 1 is 2000 hrs.; Steps 2-5  | \$45.50<br>fing: 1:4, then 1:1<br>are 1000 hrs.<br>\$1.00 hr. above ROOFER)                                  |                    |                            |  | \$75.13                |                               |
|                                    | Notes: Appre   | ** 1:5, 2:6-10, the 1:10; Reroo<br>Step 1 is 2000 hrs.; Steps 2-5 a<br>(Hot Pitch Mechanics' receive  | \$45.50<br>fing: 1:4, then 1:1<br>are 1000 hrs.<br>\$1.00 hr. above ROOFER)                                  | \$13.28<br>— — — — |                            |  | \$75.13                |                               |
|                                    | Notes: Appre   | ** 1:5, 2:6-10, the 1:10; Reroo<br>Step 1 is 2000 hrs.; Steps 2-5 a<br>(Hot Pitch Mechanics' receive<br>entice to Journeyworker Ratio:  | \$45.50<br>fing: 1:4, then 1:1<br>are 1000 hrs.<br>\$1.00 hr. above ROOFER)                                  | \$13.28            | \$21.70<br>                | \$0.00   | \$75.13<br>\$80.48     |                               |
| ROOFERS LOCA                       | Notes: Appre   | 85  *** 1:5, 2:6-10, the 1:10; Reroo Step 1 is 2000 hrs.; Steps 2-5 a (Hot Pitch Mechanics' receive entice to Journeyworker Ratio:  E / PRECAST CONCRETE                          | \$45.50<br>fing: 1:4, then 1:1<br>are 1000 hrs.<br>\$1.00 hr. above ROOFER)<br>***                           | \$13.28<br>        | \$21.70<br><br><br>\$13.28 | \$0.00   | \$75.13<br>\$80.48     | \$87.26                       |
| For apprentic                      | Notes: Appre   | 85  *** 1:5, 2:6-10, the 1:10; Reroo Step 1 is 2000 hrs.; Steps 2-5 a (Hot Pitch Mechanics' receive entice to Journeyworker Ratio:  E / PRECAST CONCRETE  "Apprentice- ROOFER"    | \$45.50  fing: 1:4, then 1:1  are 1000 hrs. \$1.00 hr. above ROOFER)  **  02/01/2025  08/01/2025             | \$13.28<br>        | \$21.70<br>                | \$0.00<br>   | \$75.13<br>\$80.48<br> | \$87.26<br>\$88.76<br>\$90.01 |
| ROOFERS LOCA                       | Approate ATE / TIL   | 85  *** 1:5, 2:6-10, the 1:10; Reroo Step 1 is 2000 hrs.; Steps 2-5; (Hot Pitch Mechanics' receive entice to Journeyworker Ratio: E / PRECAST CONCRETE  "Apprentice- ROOFER"  KER | \$45.50  fing: 1:4, then 1:1  are 1000 hrs. \$1.00 hr. above ROOFER)  **  02/01/202:  08/01/202:  02/01/202: | \$13.28<br>        | \$21.70<br>                | \$0.00<br>\$21.70<br>\$21.70<br>\$21.70<br>\$21.70 | \$75.13<br>\$80.48<br> | \$87.26<br>\$88.76<br>\$90.01 |
| For apprentic                      | Approate ATE / TIL   | 85  *** 1:5, 2:6-10, the 1:10; Reroo Step 1 is 2000 hrs.; Steps 2-5; (Hot Pitch Mechanics' receive entice to Journeyworker Ratio: E / PRECAST CONCRETE  "Apprentice- ROOFER"  KER | \$45.50  fing: 1:4, then 1:1  are 1000 hrs. \$1.00 hr. above ROOFER)  **  02/01/2025  08/01/2025             | \$13.28<br>        | \$21.70<br>                | \$0.00<br>   | \$75.13<br>\$80.48<br> | \$87.26<br>\$88.76<br>\$90.01 |

**Effective Date** 

12/01/2024

Base Wage

\$56.40

Health

\$15.55

Classification

ROLLER/SPREADER/MULCHING MACHINE

Supplemental

\$0.00

Unemployment

Pension

\$16.50

**Total Rate** 

\$88.45

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| Step                    | tive Date -    | 02/01/2025           | Apprentice Base Wage | Health  | Pension    | Supplemental<br>Unemployment | Total Rate | ;     |
|-------------------------|----------------|----------------------|----------------------|---------|------------|------------------------------|------------|-------|
| $\frac{\text{step}}{1}$ | 42             |                      | \$25.07              | \$14.75 | \$6.13     | \$0.00                       | \$45.95    |       |
| 2                       | 42             |                      | \$25.07              | \$14.75 | \$6.13     | \$0.00                       | \$45.95    |       |
| 3                       | 47             |                      | \$28.05              | \$14.75 | \$12.11    | \$1.62                       | \$56.53    |       |
| 4                       | 47             |                      | \$28.05              | \$14.75 | \$12.11    | \$1.62                       | \$56.53    |       |
| 5                       | 52             |                      | \$31.04              | \$14.75 | \$13.09    | \$1.74                       | \$60.62    |       |
| 6                       | 52             |                      | \$31.04              | \$14.75 | \$13.34    | \$1.75                       | \$60.88    |       |
| 7                       | 60             |                      | \$35.81              | \$14.75 | \$14.75    | \$1.93                       | \$67.24    |       |
| 8                       | 65             |                      | \$38.80              | \$14.75 | \$15.73    | \$2.04                       | \$71.32    |       |
| 9                       | 75             |                      | \$44.77              | \$14.75 | \$17.69    | \$2.28                       | \$79.49    |       |
| 10                      | 85             |                      | \$50.74              | \$14.75 | \$19.15    | \$2.49                       | \$87.13    |       |
| Effect                  | tive Date -    | 08/01/2025           |                      |         |            | Supplemental                 |            |       |
| Step                    | percent        |                      | Apprentice Base Wage | Health  | Pension    | Unemployment                 | Total Rate | ;     |
| 1                       | 42             |                      | \$25.85              | \$14.75 | \$6.13     | \$0.00                       | \$46.73    | 1     |
| 2                       | 42             |                      | \$25.85              | \$14.75 | \$6.13     | \$0.00                       | \$46.73    | ;     |
| 3                       | 47             |                      | \$28.92              | \$14.75 | \$12.11    | \$1.62                       | \$57.40    | )     |
| 4                       | 47             |                      | \$28.92              | \$14.75 | \$12.11    | \$1.62                       | \$57.40    | )     |
| 5                       | 52             |                      | \$32.00              | \$14.75 | \$13.09    | \$1.74                       | \$61.58    | 3     |
| 6                       | 52             |                      | \$32.00              | \$14.75 | \$13.34    | \$1.75                       | \$61.84    | ļ     |
| 7                       | 60             |                      | \$36.92              | \$14.75 | \$14.75    | \$1.93                       | \$68.35    | j     |
| 8                       | 65             |                      | \$40.00              | \$14.75 | \$15.73    | \$2.04                       | \$72.52    | !     |
| 9                       | 75             |                      | \$46.16              | \$14.75 | \$17.69    | \$2.28                       | \$80.88    | 3     |
| 10                      | 85             |                      | \$52.31              | \$14.75 | \$19.15    | \$2.49                       | \$88.70    | )     |
| Notes                   |                |                      |                      |         |            |                              |            |       |
|                         | Steps are 6    |                      |                      |         |            |                              |            |       |
| Appr                    | entice to Jou  | rneyworker Ratio:1:4 |                      |         |            |                              |            |       |
| ALIZED EART             |                | EQUIP < 35 TONS      | 01/01/202            | 5 \$40  | .24 \$15.: | 57 \$20.17                   | \$0.00     | \$75  |
| eks joint counc         | UIL NO. 10 ZON | E D                  | 06/01/202:           | 5 \$41  | .24 \$15.: | \$20.17                      | \$0.00     | \$76  |
|                         |                |                      | 12/01/202            | 5 \$41  | .24 \$15.: | \$21.78                      | \$0.00     | \$78. |
|                         |                |                      | 01/01/2020           | 5 \$41  | .24 \$16.  | 17 \$21.78                   | \$0.00     | \$79  |
|                         |                |                      | 06/01/2020           | 5 \$42  | .24 \$16.  | 17 \$21.78                   | \$0.00     | \$80  |
|                         |                |                      | 12/01/2020           | 5 \$42  | .24 \$16.  | 17 \$23.52                   | \$0.00     | \$81. |

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| Classification   | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| SPECIALIZED EARTH MOVING EQUIP > 35 TONS TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 01/01/2025     | \$40.53   | \$15.57 | \$20.17 | \$0.00                       | \$76.27    |
|  | 06/01/2025     | \$41.53   | \$15.57 | \$20.17 | \$0.00                       | \$77.27    |
|  | 12/01/2025     | \$41.53   | \$15.57 | \$21.78 | \$0.00                       | \$78.88    |
|  | 01/01/2026     | \$41.53   | \$16.17 | \$21.78 | \$0.00                       | \$79.48    |
|  | 06/01/2026     | \$42.53   | \$16.17 | \$21.78 | \$0.00                       | \$80.48    |
|  | 12/01/2026     | \$42.53   | \$16.17 | \$23.52 | \$0.00                       | \$82.22    |
|  | 01/01/2027     | \$42.53   | \$16.77 | \$23.52 | \$0.00                       | \$82.82    |
| SPRINKLER FITTER SPRINKLER FITTERS LOCAL 550 - (Section B) Zone 2              | 03/01/2025     | \$64.93   | \$11.51 | \$23.80 | \$0.00                       | \$100.24   |

|                            | ffective Date - 03/01/202  |              | t, D M              | TT 1/1    | ъ .     | Supplemental | T . ID .   |         |
|----------------------------|--|--------------|---------------------|-----------|---------|--------------|------------|---------|
|                            | tep percent  | A            | pprentice Base Wage |           | Pension | Unemployment | Total Rate |         |
| 1                          |  |              | \$22.73             | \$11.51   | \$13.07 | \$0.00       | \$47.31    |         |
| 2                          | . 0  |              | \$25.97             | \$11.51   | \$13.90 | \$0.00       | \$51.38    |         |
| 3                          | 1.5  |              | \$29.22             | \$11.51   | \$14.72 | \$0.00       | \$55.45    |         |
| 4                          | 50   |              | \$32.47             | \$11.51   | \$15.55 | \$0.00       | \$59.53    |         |
| 5                          | 55   |              | \$35.71             | \$11.51   | \$16.38 | \$0.00       | \$63.60    |         |
| 6                          | 60   |              | \$38.96             | \$11.51   | \$17.20 | \$0.00       | \$67.67    |         |
| 7                          | 65   |              | \$42.20             | \$11.51   | \$18.03 | \$0.00       | \$71.74    |         |
| 8                          | 70   |              | \$45.45             | \$11.51   | \$18.85 | \$0.00       | \$75.81    |         |
| 9                          | 75   |              | \$48.70             | \$11.51   | \$19.68 | \$0.00       | \$79.89    |         |
| 10                         | 0 80   |              | \$51.94             | \$11.51   | \$20.50 | \$0.00       | \$83.95    |         |
|                            | otes: Apprentice entered pr<br>40/45/50/55/60/65/70<br>Steps are 850 hours | 0/75/80/85   |                     |           |         |              |            |         |
| Aj                         | pprentice to Journeywork   | er Ratio:1:3 |                     |           |         |              |            |         |
| AM BOILER OR ATING ENGINEE |  |              | 12/01/202           | \$56.40   | \$15.55 | \$16.50      | \$0.00     | \$88.45 |
| KATING ENGINEE             | ERS LOCAL 4  |              | 06/01/202           | \$57.68   | \$15.55 | \$16.50      | \$0.00     | \$89.73 |
|                            |  |              | 12/01/202           | \$59.12   | \$15.55 | \$16.50      | \$0.00     | \$91.17 |
|                            |  |              | 06/01/202           | \$60.40   | \$15.55 | \$16.50      | \$0.00     | \$92.45 |
| For apprentice rates       | s see "Apprentice- OPERATING F   | NGINEERS"    | 12/01/202           | 5 \$61.84 | \$15.55 | \$16.50      | \$0.00     | \$93.89 |
|                            | PROPELLED OR TRACT   | OR DRAWN     | 12/01/202           | 4 \$56.40 | \$15.55 | \$16.50      | \$0.00     | \$88.45 |
| ATING ENGINEE              | ERS LOCAL 4  |              | 06/01/202           | 5 \$57.68 | \$15.55 | \$16.50      | \$0.00     | \$89.73 |
|                            |  |              | 12/01/202           | 5 \$59.12 | \$15.55 | \$16.50      | \$0.00     | \$91.17 |
|                            |  |              | 06/01/202           | 5 \$60.40 | \$15.55 | \$16.50      | \$0.00     | \$92.45 |
|                            |  |              | 12/01/202           | 5 \$61.84 | \$15.55 | \$16.50      | \$0.00     | \$93.89 |

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 03/18/2025
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For apprentice rates see "Apprentice- OPERATING ENGINEERS"

| aussincation           |  | Effective Da                                  | te base wage   | Health                                       | 1 chiston                                    | Unemployment                                    |  |                     |  |  |  |
|------------------------|--|---|--|--|--|---|--|---------------------|--|--|--|
|                        |  | ION TECHNICIAN                                | 03/01/2025   | \$51.98                                      | \$13.00                                      | \$20.27   | \$0.00                                       | \$85.25             |  |  |  |
| ELECTRICIANS LOCAL 103 |  | 09/01/2025                                    | \$53.51  | \$13.00                                      | \$20.32                                      | \$0.00  | \$86.83                                      |                     |  |  |  |
|                        |  |   | 03/01/2026   | \$54.47                                      | \$13.00                                      | \$20.34   | \$0.00                                       | \$87.81             |  |  |  |
|                        |  |   | 09/01/2026   | \$56.00                                      | \$13.00                                      | \$20.39   | \$0.00                                       | \$89.39             |  |  |  |
|                        |  |   | 03/01/2027   | 7 \$56.95                                    | \$13.00                                      | \$20.42   | \$0.00                                       | \$90.37             |  |  |  |
|                        |  |   | 09/01/2027   | 7 \$58.49                                    | \$13.00                                      | \$20.46   | \$0.00                                       | \$91.95             |  |  |  |
|                        |  |   | 03/01/2028   | \$59.45                                      | \$13.00                                      | \$20.49   | \$0.00                                       | \$92.94             |  |  |  |
|                        |  |   |  |  |  |   |  |                     |  |  |  |
|                        |  |   |  |  |  |   |  |                     |  |  |  |
|                        | Appre                                    |   | N TECHNICIAN - Local 103   |  |  |   |  |                     |  |  |  |
|                        | Step                                     | oive Date - 03/01/2025 percent                | Apprentice Base Wage   | Health                                       | Pension                                      | Supplemental<br>Unemployment                    |  |                     |  |  |  |
|                        | $\frac{\operatorname{step}}{1}$          | 45  |  |  |  |   |  |                     |  |  |  |
|                        | 2  | 45  | \$23.39  | \$13.00                                      | \$0.70                                       | \$0.00  |  |                     |  |  |  |
|                        | 3  |   | \$23.39  | \$13.00                                      | \$0.70                                       | \$0.00  |  |                     |  |  |  |
|                        | 4  | 50  | \$25.99  | \$13.00                                      | \$16.16                                      | \$0.00  |  |                     |  |  |  |
|                        | 5  | 50  | \$25.99  | \$13.00                                      | \$16.16                                      | \$0.00  |  |                     |  |  |  |
|                        |  | 55  | \$28.59  | \$13.00                                      | \$16.57                                      | \$0.00  |  |                     |  |  |  |
|                        | 6<br>7                                   | 60  | \$31.19  | \$13.00                                      | \$16.97                                      | \$0.00  |  |                     |  |  |  |
|                        | 7  | 65  | \$33.79  | \$13.00                                      | \$17.38                                      | \$0.00  |  |                     |  |  |  |
|                        | 8  | 70  | \$36.39  | \$13.00                                      | \$17.78                                      | \$0.00  |  |                     |  |  |  |
|                        | 9  | 75  | \$38.99  | \$13.00                                      | \$18.18                                      | \$0.00  |  |                     |  |  |  |
|                        | 10                                       | 80  | \$41.58  | \$13.00                                      | \$18.58                                      | \$0.00  | \$73.16                                      |                     |  |  |  |
|                        | Effective Date - 09/01/2025 Supplemental |   |  |  |  |   |  |                     |  |  |  |
|                        | Step                                     | percent                                       | Apprentice Base Wage   | Health                                       | Pension                                      | Unemployment                                    |  |                     |  |  |  |
|                        | 1  | 45  | \$24.08  | \$13.00                                      | \$0.72                                       | \$0.00  | \$37.80                                      |                     |  |  |  |
|                        | 2  | 45  | \$24.08  | \$13.00                                      | \$0.72                                       | \$0.00  | \$37.80                                      |                     |  |  |  |
|                        | 3  | 50  | \$26.76  | \$13.00                                      | \$16.16                                      | \$0.00  | \$55.92                                      |                     |  |  |  |
|                        | 4  | 50  | \$26.76  | \$13.00                                      | \$16.16                                      | \$0.00  | \$55.92                                      |                     |  |  |  |
|                        | 5  | 55  | \$29.43  | \$13.00                                      | \$16.57                                      | \$0.00  | \$59.00                                      |                     |  |  |  |
|                        | _  |   |  |  |  |   |  |                     |  |  |  |
|                        | 6  | 60  | \$32.11  | \$13.00                                      | \$16.97                                      | \$0.00  | \$62.08                                      |                     |  |  |  |
|                        | 6<br>7                                   | 60<br>65                                      | \$32.11<br>\$34.78   | \$13.00<br>\$13.00                           | \$16.97<br>\$17.38                           | \$0.00<br>\$0.00                                |  |                     |  |  |  |
|                        |  |   |  |  |  |   | \$65.16                                      |                     |  |  |  |
|                        | 7  | 65  | \$34.78  | \$13.00                                      | \$17.38                                      | \$0.00  | \$65.16<br>\$68.24                           |                     |  |  |  |
|                        | 7<br>8                                   | 65<br>70                                      | \$34.78<br>\$37.46   | \$13.00<br>\$13.00                           | \$17.38<br>\$17.78                           | \$0.00<br>\$0.00                                | \$65.16<br>\$68.24<br>\$71.31                |                     |  |  |  |
|                        | 7<br>8<br>9                              | 65<br>70<br>75<br>80                          | \$34.78<br>\$37.46<br>\$40.13  | \$13.00<br>\$13.00<br>\$13.00                | \$17.38<br>\$17.78<br>\$18.18                | \$0.00<br>\$0.00<br>\$0.00                      | \$65.16<br>\$68.24<br>\$71.31                |                     |  |  |  |
|                        | 7<br>8<br>9<br>10                        | 65<br>70<br>75<br>80                          | \$34.78<br>\$37.46<br>\$40.13  | \$13.00<br>\$13.00<br>\$13.00                | \$17.38<br>\$17.78<br>\$18.18                | \$0.00<br>\$0.00<br>\$0.00                      | \$65.16<br>\$68.24<br>\$71.31                |                     |  |  |  |
|                        | 7<br>8<br>9<br>10<br> Notes:             | 65 70 75 80 entice to Journeyworker Ratio:1:  | \$34.78<br>\$37.46<br>\$40.13<br>\$42.81   | \$13.00<br>\$13.00<br>\$13.00                | \$17.38<br>\$17.78<br>\$18.18                | \$0.00<br>\$0.00<br>\$0.00                      | \$65.16<br>\$68.24<br>\$71.31                |                     |  |  |  |
|                        | 7 8 9 10 Notes: Appre                    | 65 70 75 80  entice to Journeyworker Ratio:1: | \$34.78<br>\$37.46<br>\$40.13<br>\$42.81   | \$13.00<br>\$13.00<br>\$13.00<br>\$13.00     | \$17.38<br>\$17.78<br>\$18.18                | \$0.00<br>\$0.00<br>\$0.00                      | \$65.16<br>\$68.24<br>\$71.31                | \$99.82             |  |  |  |
|                        | 7 8 9 10 Notes: Appre                    | 65 70 75 80  entice to Journeyworker Ratio:1: | \$34.78<br>\$37.46<br>\$40.13<br>\$42.81   | \$13.00<br>\$13.00<br>\$13.00<br>\$13.00<br> | \$17.38<br>\$17.78<br>\$18.18<br>\$18.58     | \$0.00<br>\$0.00<br>\$0.00<br>                  | \$65.16<br>\$68.24<br>\$71.31<br>\$74.39     | \$99.82<br>\$101.97 |  |  |  |
|                        | 7 8 9 10 Notes: Appre                    | 65 70 75 80  entice to Journeyworker Ratio:1: | \$34.78<br>\$37.46<br>\$40.13<br>\$42.81<br>                                     | \$13.00<br>\$13.00<br>\$13.00<br>\$13.00<br> | \$17.38<br>\$17.78<br>\$18.18<br>\$18.58     | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00            | \$65.16<br>\$68.24<br>\$71.31<br>\$74.39     |                     |  |  |  |
| ERRAZZO FI             | 7 8 9 10 Notes: Appre                    | 65 70 75 80  entice to Journeyworker Ratio:1: | \$34.78<br>\$37.46<br>\$40.13<br>\$42.81<br>———————————————————————————————————— | \$13.00<br>\$13.00<br>\$13.00<br>\$13.00<br> | \$17.38<br>\$17.78<br>\$18.18<br>\$18.58<br> | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$23.59 | \$65.16<br>\$68.24<br>\$71.31<br>\$74.39<br> | \$101.97            |  |  |  |

Effective Date Base Wage Health

Classification

Supplemental

Unemployment

Pension

**Total Rate** 

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|                 | Step        | ve Date - 02/01/2025<br>percent | Apprentice Base Wage     | Health    | Pension | Supplemental<br>Unemployment | Total Rate       | :                  |
|-----------------|-------------|---------------------------------|--------------------------|-----------|---------|------------------------------|------------------|--------------------|
|                 | 1           | 50                              | \$32.37                  | \$11.49   | \$23.59 | \$0.00                       | \$67.45          |                    |
|                 | 2           | 60                              | \$38.84                  | \$11.49   | \$23.59 | \$0.00                       | \$73.92          |                    |
|                 | 3           | 70                              | \$45.32                  | \$11.49   | \$23.59 | \$0.00                       | \$80.40          |                    |
|                 | 4           | 80                              | \$51.79                  | \$11.49   | \$23.59 | \$0.00                       | \$86.87          |                    |
|                 | 5           | 90                              | \$58.27                  | \$11.49   | \$23.59 | \$0.00                       | \$93.35          |                    |
|                 |             | ve Date - 08/01/2025            |                          | 11        |         | Supplemental                 |                  |                    |
|                 | Step        | percent                         | Apprentice Base Wage     | Health    | Pension | Unemployment                 | Total Rate       |                    |
|                 | 1           | 50                              | \$33.45                  | \$11.49   | \$23.59 | \$0.00                       | \$68.53          |                    |
|                 | 2           | 60                              | \$40.13                  | \$11.49   | \$23.59 | \$0.00                       | \$75.21          |                    |
|                 | 3           | 70                              | \$46.82                  | \$11.49   | \$23.59 | \$0.00                       | \$81.90          |                    |
|                 | 4           | 80                              | \$53.51                  | \$11.49   | \$23.59 | \$0.00                       | \$88.59          |                    |
|                 | 5           | 90                              | \$60.20                  | \$11.49   | \$23.59 | \$0.00                       | \$95.28          |                    |
|                 | Notes:      |                                 |                          |           |         |                              |                  |                    |
|                 | Appre       | ntice to Journeyworker Ratio:1  | :3                       |           |         |                              |                  |                    |
| ST BORING       |             |                                 | 12/01/2024               | \$51.28   | \$9.65  | \$18.22                      | \$0.00           | \$79.15            |
| BORERS - FOU    | NDATION     | AND MARINE                      | 06/01/2025               | \$52.78   | \$9.65  | \$18.22                      | \$0.00           | \$80.65            |
|                 |             |                                 | 12/01/2025               | 5 \$54.28 | \$9.65  | \$18.22                      | \$0.00           | \$82.15            |
|                 |             |                                 | 06/01/2026               | \$55.83   | \$9.65  | \$18.22                      | \$0.00           | \$83.70            |
| For oppropriate | ratas saa ! | Apprentice- LABORER"            | 12/01/2026               | 5 \$57.33 | \$9.65  | \$18.22                      | \$0.00           | \$85.20            |
|                 |             | ER HELPER                       | 12/01/202                | 4 047.07  | Φ0.65   | ¢10.22                       | £0.00            | Φ <b>7.4.0.4</b>   |
| ORERS - FOU     |             |                                 | 12/01/2024               |           |         | \$18.22<br>\$18.22           | \$0.00           | \$74.94            |
|                 |             |                                 | 06/01/2025               |           |         |                              | \$0.00<br>\$0.00 | \$76.44            |
|                 |             |                                 | 12/01/2025<br>06/01/2020 |           |         | \$18.22<br>\$18.22           | \$0.00           | \$77.94<br>\$79.49 |
|                 |             |                                 | 12/01/2020               |           |         | \$18.22                      | \$0.00           | \$80.99            |
| For apprentice  | rates see ' | Apprentice- LABORER"            | 12/01/2020               | ) \$33.12 | \$9.03  | \$10.22                      | \$0.00           | \$60.99            |
| ST BORING       |             |                                 | 12/01/2024               | \$46.95   | \$9.65  | \$18.22                      | \$0.00           | \$74.82            |
| BORERS - FOU    | NDATION     | AND MARINE                      | 06/01/2025               | \$48.45   | \$9.65  | \$18.22                      | \$0.00           | \$76.32            |
|                 |             |                                 | 12/01/2025               | \$49.95   | \$9.65  | \$18.22                      | \$0.00           | \$77.82            |
|                 |             |                                 | 06/01/2026               | 5 \$51.50 | \$9.65  | \$18.22                      | \$0.00           | \$79.37            |
| For apprentice  | rates see ' | Apprentice- LABORER"            | 12/01/2020               | \$53.00   | \$9.65  | \$18.22                      | \$0.00           | \$80.87            |
|                 |             | LE STEAM GENERATORS             | 12/01/2024               | 4 \$56.40 | \$15.55 | \$16.50                      | \$0.00           | \$88.45            |
| ERATING ENGI    |             |                                 | 06/01/2025               |           |         |                              | \$0.00           | \$89.73            |
|                 |             |                                 | 12/01/2025               |           |         |                              | \$0.00           | \$91.17            |
|                 |             |                                 | 06/01/2020               |           |         |                              | \$0.00           | \$92.45            |
|                 |             |                                 |                          |           |         |                              |                  |                    |

| Classification                                    | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| TRAILERS FOR EARTH MOVING EQUIPMENT               | 01/01/2025     | \$40.82   | \$15.57 | \$20.17 | \$0.00                       | \$76.56    |
| TEAMSTERS JOINT COUNCIL NO. 10 ZONE B             | 06/01/2025     | \$41.82   | \$15.57 | \$20.17 | \$0.00                       | \$77.56    |
|   | 12/01/2025     | \$41.82   | \$15.57 | \$21.78 | \$0.00                       | \$79.17    |
|   | 01/01/2026     | \$41.82   | \$16.17 | \$21.78 | \$0.00                       | \$79.77    |
|   | 06/01/2026     | \$42.82   | \$16.17 | \$21.78 | \$0.00                       | \$80.77    |
|   | 12/01/2026     | \$42.82   | \$16.17 | \$23.52 | \$0.00                       | \$82.51    |
|   | 01/01/2027     | \$42.82   | \$16.77 | \$23.52 | \$0.00                       | \$83.11    |
| TUNNEL WORK - COMPRESSED AIR                      | 12/01/2024     | \$59.18   | \$9.65  | \$19.00 | \$0.00                       | \$87.83    |
| LABORERS (COMPRESSED AIR)                         | 06/01/2025     | \$60.68   | \$9.65  | \$19.00 | \$0.00                       | \$89.33    |
|   | 12/01/2025     | \$62.18   | \$9.65  | \$19.00 | \$0.00                       | \$90.83    |
|   | 06/01/2026     | \$63.73   | \$9.65  | \$19.00 | \$0.00                       | \$92.38    |
| For apprentice rates see "Apprentice- LABORER"    | 12/01/2026     | \$65.23   | \$9.65  | \$19.00 | \$0.00                       | \$93.88    |
| TUNNEL WORK - COMPRESSED AIR (HAZ. WASTE)         | 12/01/2024     | \$61.18   | \$9.65  | \$19.00 | \$0.00                       | \$89.83    |
| LABORERS (COMPRESSED AIR)                         | 06/01/2025     | \$62.68   | \$9.65  | \$19.00 | \$0.00                       | \$91.33    |
|   | 12/01/2025     | \$64.18   | \$9.65  | \$19.00 | \$0.00                       | \$92.83    |
|   | 06/01/2026     | \$65.73   | \$9.65  | \$19.00 | \$0.00                       | \$94.38    |
|   | 12/01/2026     | \$67.23   | \$9.65  | \$19.00 | \$0.00                       | \$95.88    |
| For apprentice rates see "Apprentice- LABORER"    |                |           |         |         |                              |            |
| TUNNEL WORK - FREE AIR LABORERS (FREE AIR TUNNEL) | 12/01/2024     | \$51.25   | \$9.65  | \$19.00 | \$0.00                       | \$79.90    |
|   | 06/01/2025     | \$52.75   | \$9.65  | \$19.00 | \$0.00                       | \$81.40    |
|   | 12/01/2025     | \$54.25   | \$9.65  | \$19.00 | \$0.00                       | \$82.90    |
|   | 06/01/2026     | \$55.80   | \$9.65  | \$19.00 | \$0.00                       | \$84.45    |
| For apprentice rates see "Apprentice- LABORER"    | 12/01/2026     | \$57.30   | \$9.65  | \$19.00 | \$0.00                       | \$85.95    |
| TUNNEL WORK - FREE AIR (HAZ. WASTE)               | 12/01/2024     | \$53.25   | \$9.65  | \$19.00 | \$0.00                       | \$81.90    |
| LABORERS (FREE AIR TUNNEL)                        | 06/01/2025     | \$54.75   | \$9.65  | \$19.00 | \$0.00                       | \$83.40    |
|   | 12/01/2025     | \$56.25   | \$9.65  | \$19.00 | \$0.00                       | \$84.90    |
|   | 06/01/2026     | \$57.80   | \$9.65  | \$19.00 | \$0.00                       | \$86.45    |
|   | 12/01/2026     | \$59.30   | \$9.65  | \$19.00 | \$0.00                       | \$87.95    |
| For apprentice rates see "Apprentice- LABORER"    |                |           |         |         |                              |            |
| VAC-HAUL  | 01/01/2025     | \$40.24   | \$15.57 | \$20.17 | \$0.00                       | \$75.98    |
| TEAMSTERS JOINT COUNCIL NO. 10 ZONE B             | 06/01/2025     | \$41.24   | \$15.57 | \$20.17 | \$0.00                       | \$76.98    |
|   | 12/01/2025     | \$41.24   | \$15.57 | \$21.78 | \$0.00                       | \$78.59    |
|   | 01/01/2026     | \$41.24   | \$16.17 | \$21.78 | \$0.00                       | \$79.19    |
|   | 06/01/2026     | \$42.24   | \$16.17 | \$21.78 | \$0.00                       | \$80.19    |
|   | 12/01/2026     | \$42.24   | \$16.17 | \$23.52 | \$0.00                       | \$81.93    |
|   | 01/01/2027     | \$42.24   | \$16.77 | \$23.52 | \$0.00                       | \$82.53    |

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| Classification  | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rat |
|---|----------------|-----------|---------|---------|------------------------------|-----------|
| WAGON DRILL OPERATOR  | 12/01/2024     | \$40.61   | \$9.65  | \$17.70 | \$0.00                       | \$67.96   |
| LABORERS - ZONE 2   | 06/01/2025     | \$42.00   | \$9.65  | \$17.70 | \$0.00                       | \$69.35   |
|   | 12/01/2025     | \$43.38   | \$9.65  | \$17.70 | \$0.00                       | \$70.73   |
|   | 06/01/2026     | \$44.82   | \$9.65  | \$17.70 | \$0.00                       | \$72.17   |
|   | 12/01/2026     | \$46.26   | \$9.65  | \$17.70 | \$0.00                       | \$73.61   |
|   | 06/01/2027     | \$47.71   | \$9.65  | \$17.70 | \$0.00                       | \$75.06   |
|   | 12/01/2027     | \$49.16   | \$9.65  | \$17.70 | \$0.00                       | \$76.51   |
|   | 06/01/2028     | \$50.66   | \$9.65  | \$17.70 | \$0.00                       | \$78.01   |
|   | 12/01/2028     | \$52.16   | \$9.65  | \$17.70 | \$0.00                       | \$79.51   |
| For apprentice rates see "Apprentice- LABORER"                                |                |           |         |         |                              |           |
| WAGON DRILL OPERATOR (HEAVY & HIGHWAY)<br>LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 12/01/2024     | \$40.11   | \$9.65  | \$17.80 | \$0.00                       | \$67.56   |
| ENDORERO - ZORE Z (HERT I & HIGHWII)  | 06/01/2025     | \$41.50   | \$9.65  | \$17.80 | \$0.00                       | \$68.95   |
|   | 12/01/2025     | \$42.88   | \$9.65  | \$17.80 | \$0.00                       | \$70.33   |
|   | 06/01/2026     | \$44.32   | \$9.65  | \$17.80 | \$0.00                       | \$71.77   |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway)             | 12/01/2026     | \$45.76   | \$9.65  | \$17.80 | \$0.00                       | \$73.21   |
| WASTE WATER PUMP OPERATOR   | 12/01/2024     | \$57.03   | \$15.55 | \$16.50 | \$0.00                       | \$89.08   |
| OPERATING ENGINEERS LOCAL 4   | 06/01/2025     | \$58.33   | \$15.55 | \$16.50 | \$0.00                       | \$90.38   |
|   | 12/01/2025     | \$59.78   | \$15.55 | \$16.50 | \$0.00                       | \$91.83   |
|   | 06/01/2026     | \$61.08   | \$15.55 | \$16.50 | \$0.00                       | \$93.13   |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                    | 12/01/2026     | \$62.53   | \$15.55 | \$16.50 | \$0.00                       | \$94.58   |
| WATER METER INSTALLER PLUMBERS & GASFITTERS LOCAL 12 (Local 138)              | 03/02/2025     | \$70.84   | \$14.32 | \$18.61 | \$0.00                       | \$103.77  |

### Additional Apprentice Information:

All apprentices must be registered with the Division of Apprenticeship Training (DAS) in accordance with M.G.L. c. 23, §§ 11E-11L. Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the hourly prevailing wage rate established by the Commissioner under the provisions of M.G.L. c. 149, §§ 26-27D. Apprentice ratios are established by DAS pursuant to M.G.L. c. 23, §§ 11E-11L. Ratios are expressed as the allowable number of apprentices to journeymen or fraction thereof, unless otherwise specified. The ratios listed herein have been taken from relevant private collective bargaining agreements (CBAs) and are provided for illustrative purposes only. They have not been independently verified as being accurate or continuing to be accurate. Parties having questions regarding what ratio to use should contact DAS.

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